Entstehung und Entwicklung der Heiligungsbewegung

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Fokussierung auf
Gründung und Werdegang
der Heilsarmee

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Fokussierung auf
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Fokussierung auf
"Altar-Theologie"

≈ History →
≈ Theology ↓

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Wiedergeburt			

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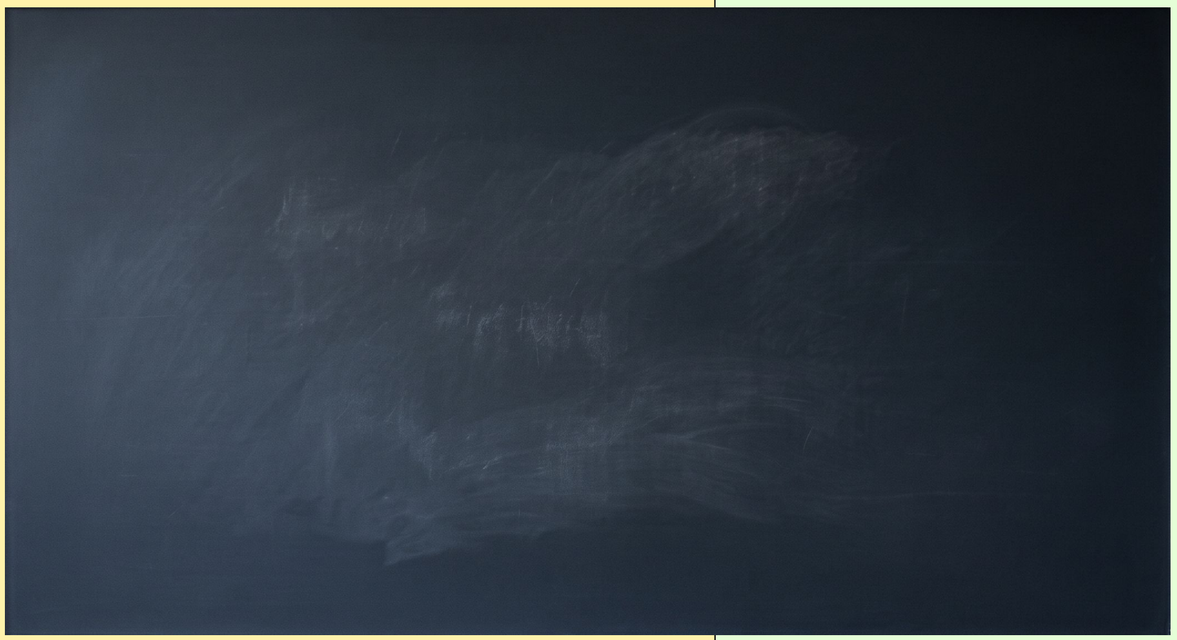
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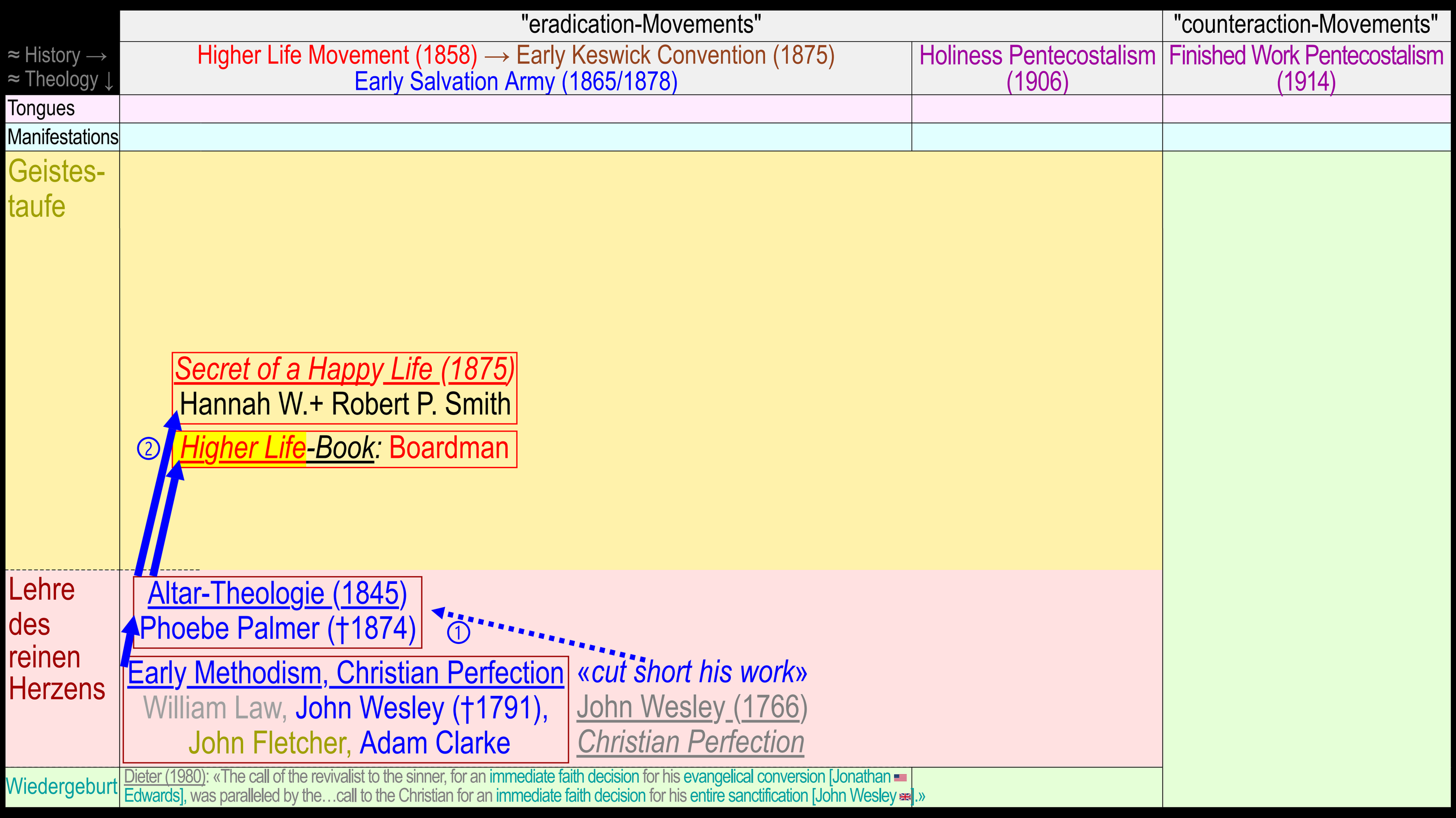
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Beauty of Holiness, Charles Edward White (1986)

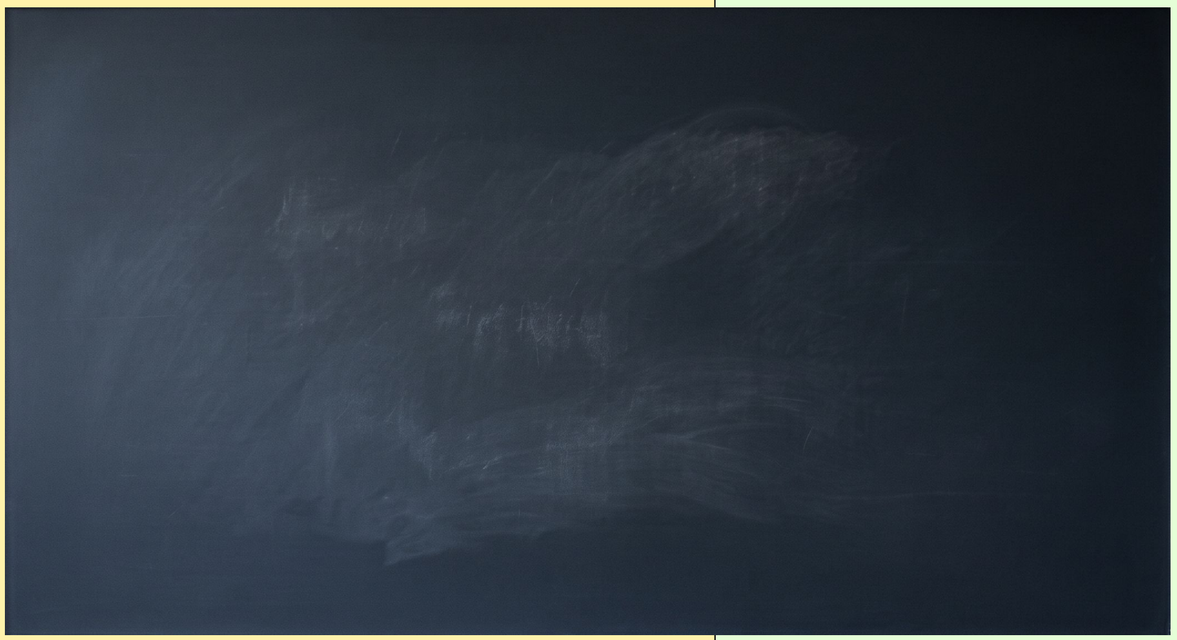
Wesley: «offen für Mehrdeutigkeit und Paradoxien»

Palmer: «"Einfachheit" war ihr Leitmotiv»

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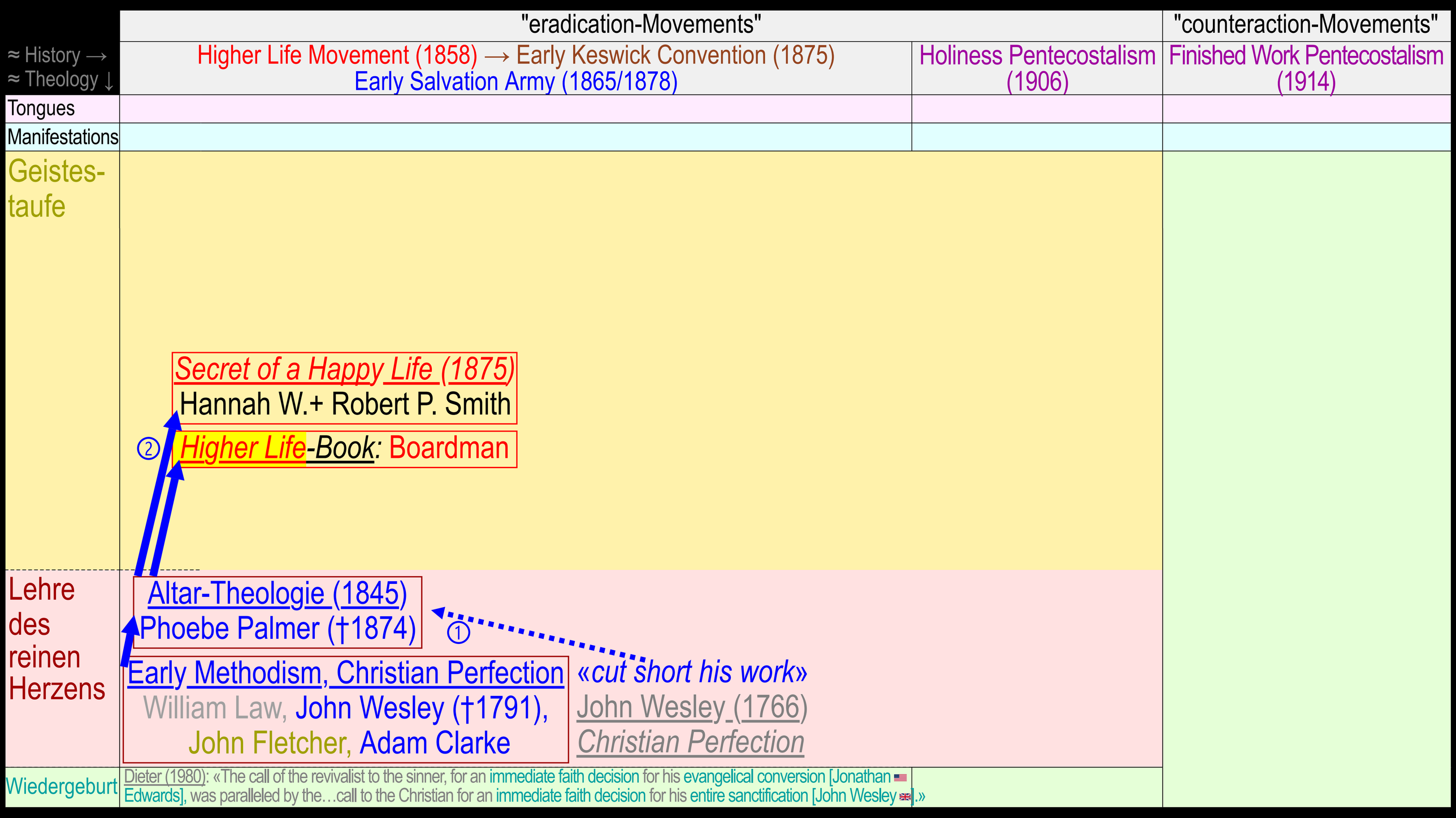
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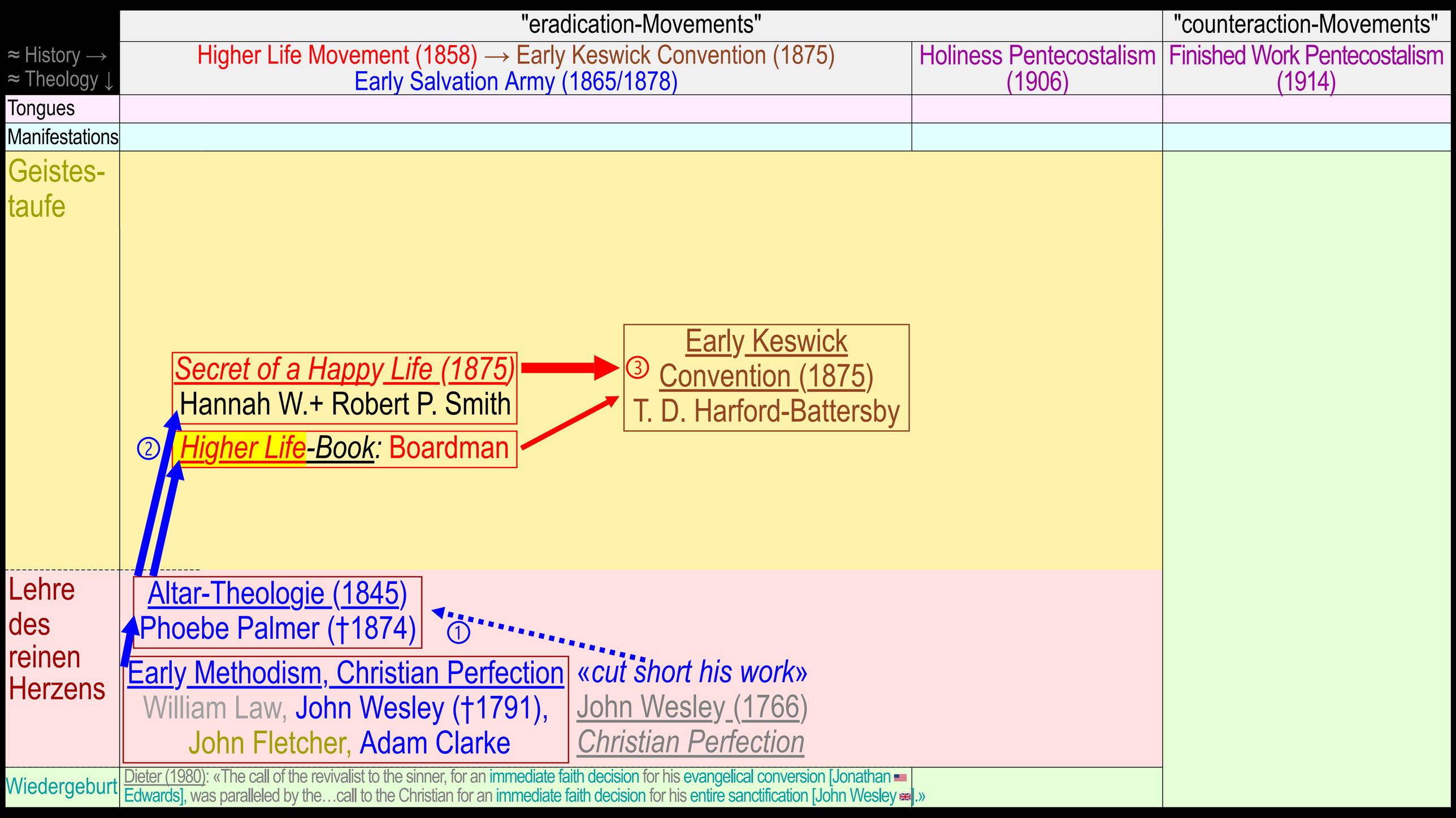
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Doctrine of Sanctification, William W. Combs (2006)
«Persönlichkeiten wie … Boardman … und Hannah Whitall Smith … übernahmen grosse Teile von Palmers Theologie und verbreiteten sie ausserhalb methodistischer Kreise im Rahmen der sogenannten "Higher Life Movement".»


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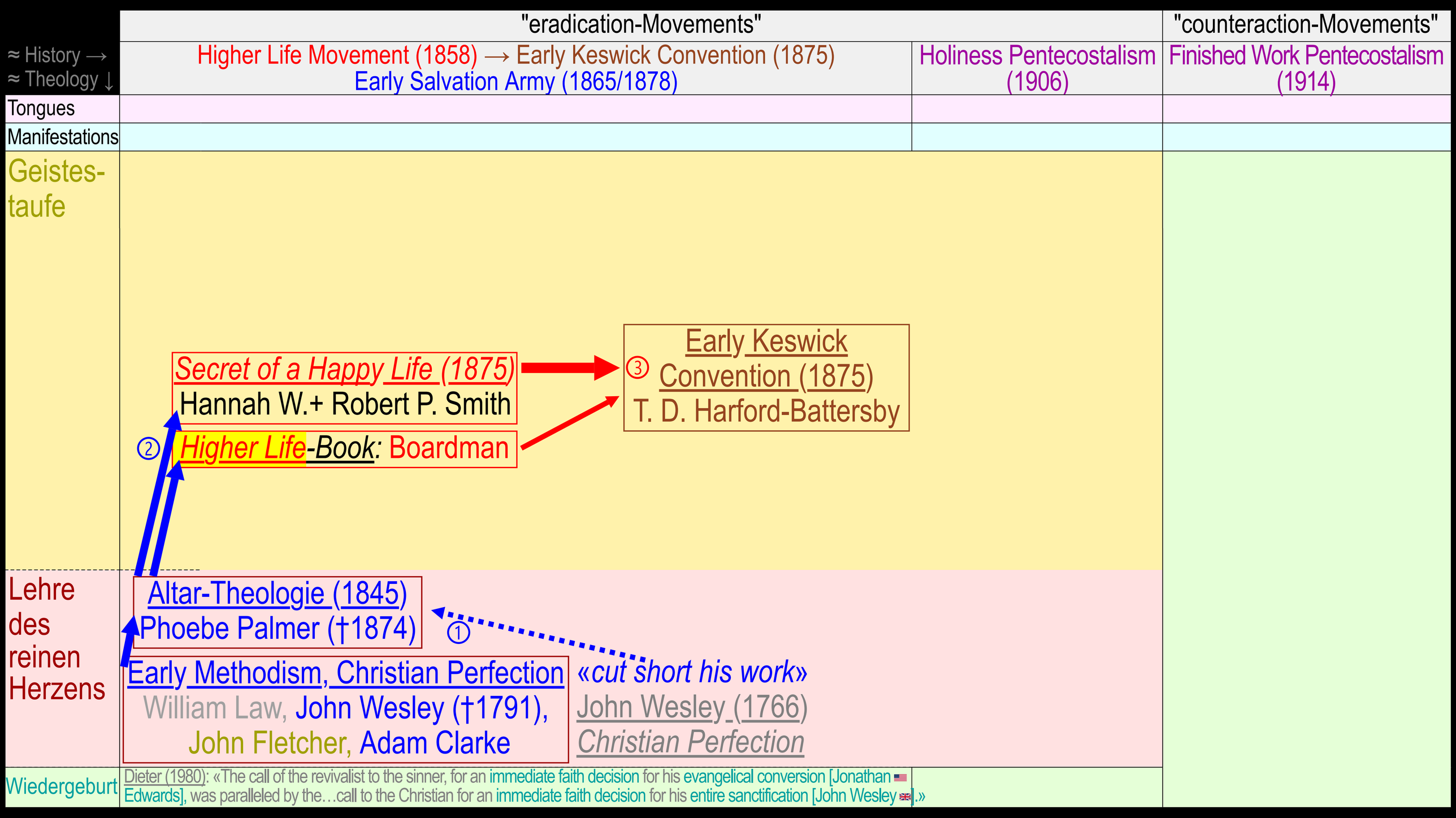
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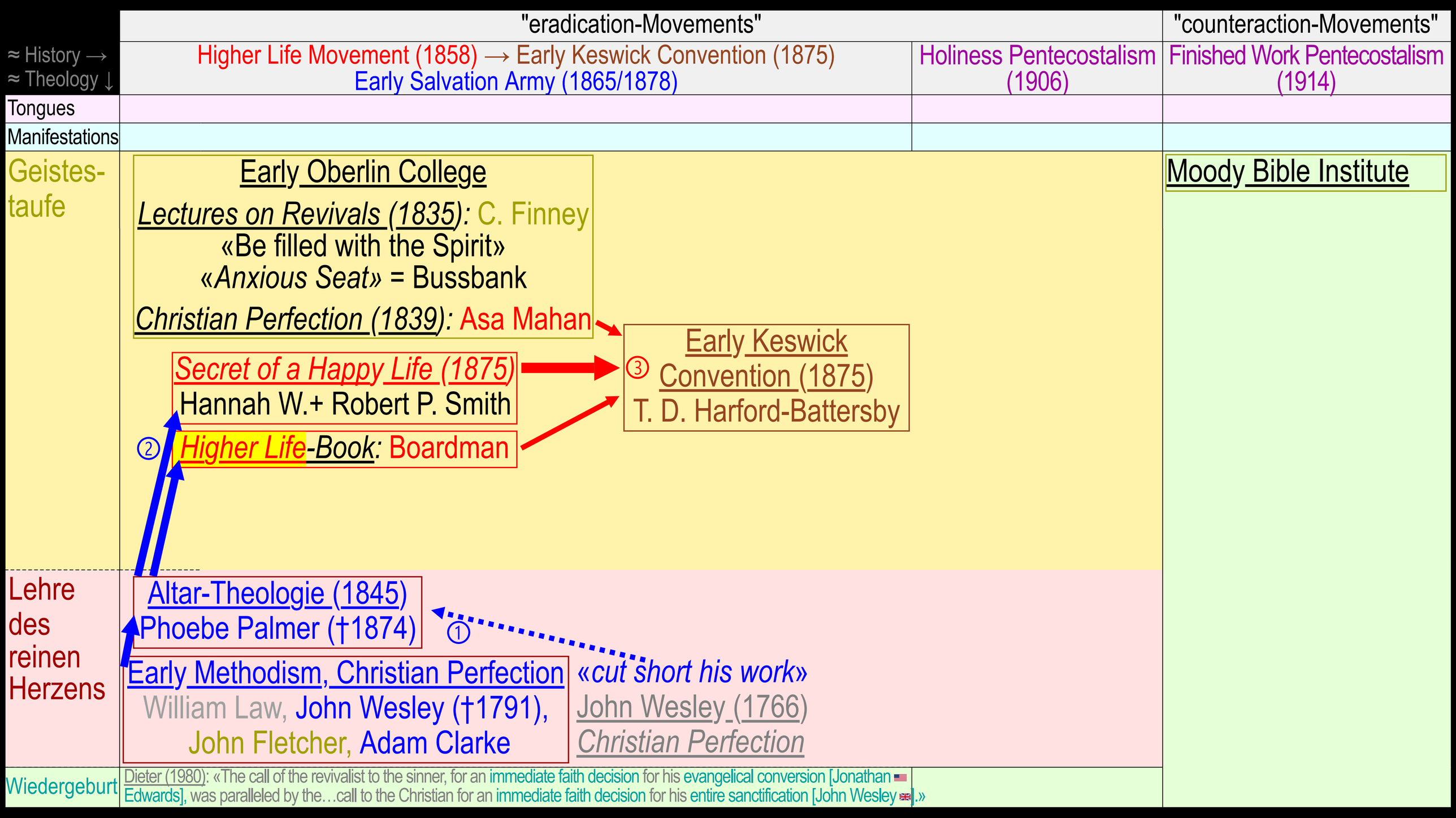
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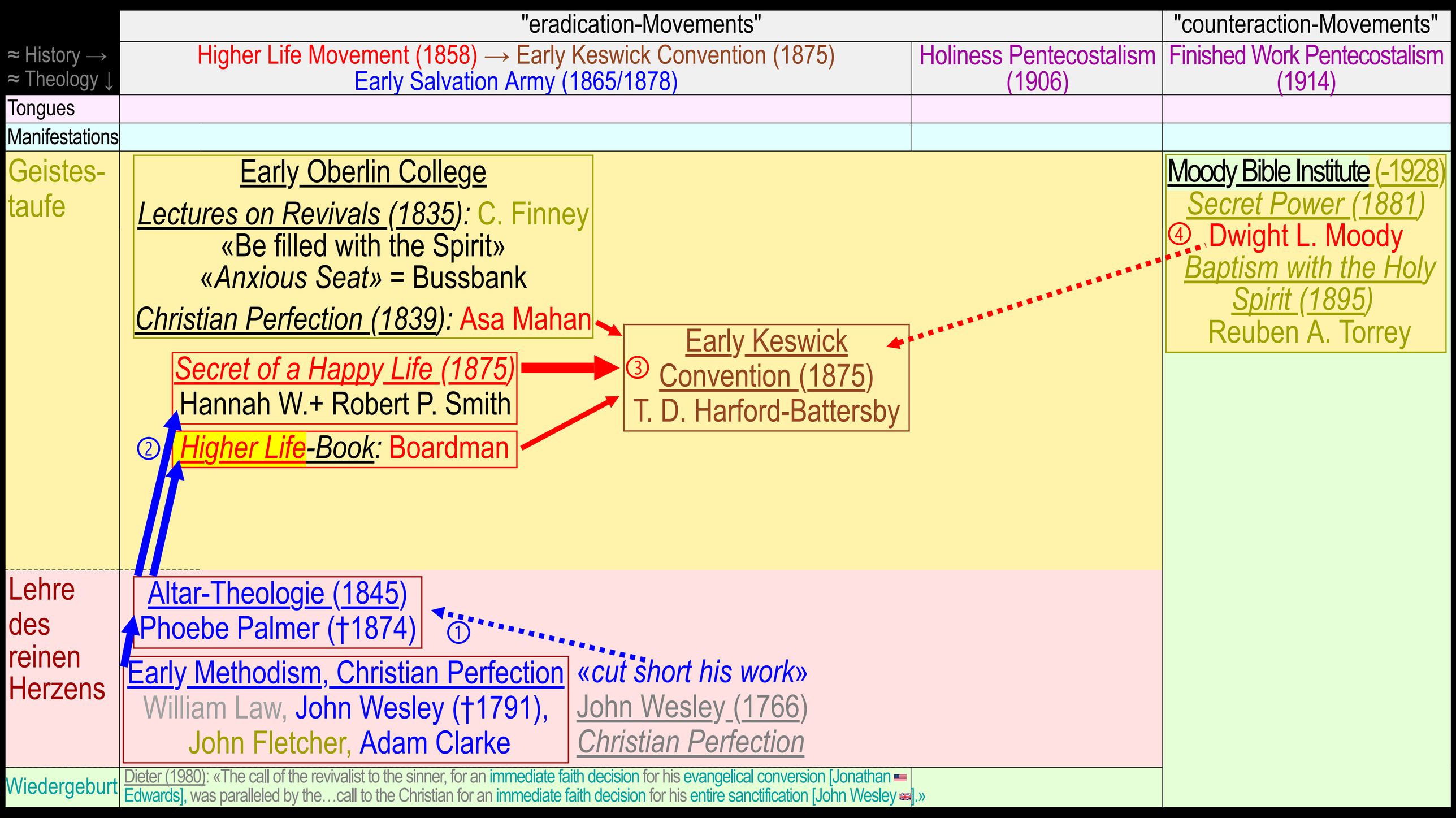
Doctrine of Sanctification, William W. Combs (2006)
«Historisch gesehen entstand Keswick als Folge einer Reihe von Frühstückstreffen, die dazu dienten, die Lehre der Heiligung während der Londoner Kampagne von Dwight L. Moody im Jahr 1873 zu verbreiten. Diese Treffen wurden von Robert und Hannah Smith geleitet, und an ihnen nahmen auch andere führende Vertreter der Heiligungsbewegung wie William E. Boardman und Asa Mahan teil.»


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Aus dem sogenannten "Geheimbuch":

«I. In einem ungläubigen Zustand steht er *unter* der Sünde.
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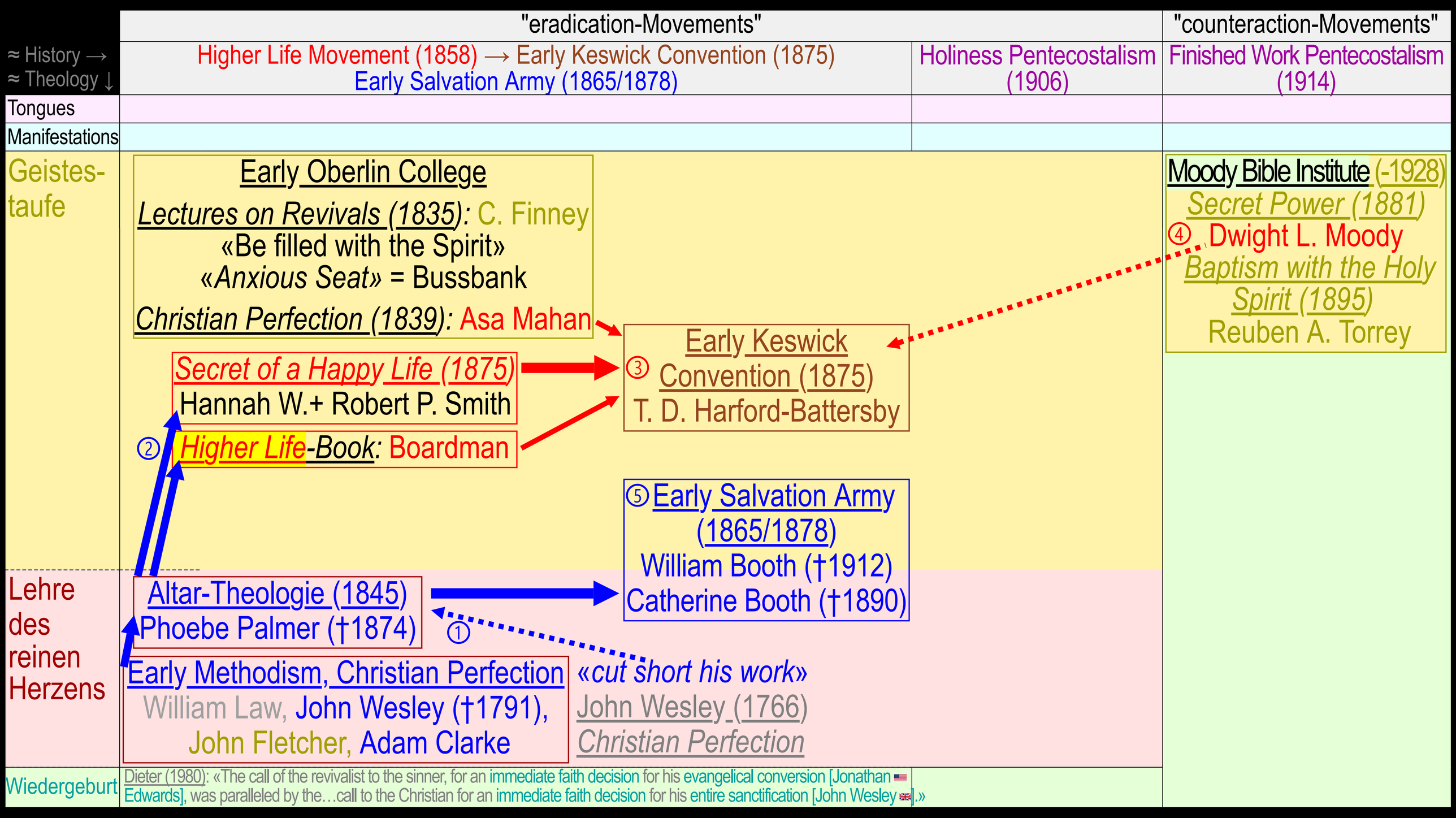
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«Der Pfingsttag war für die Apostel und die ersten Jünger das, was heutzutage für die Mitglieder der Heilsarmee viele Nachtwachen oder besondere Versammlungen sind – ein Tag der besonderen Ausrüstung für das vor ihnen liegende Werk.»

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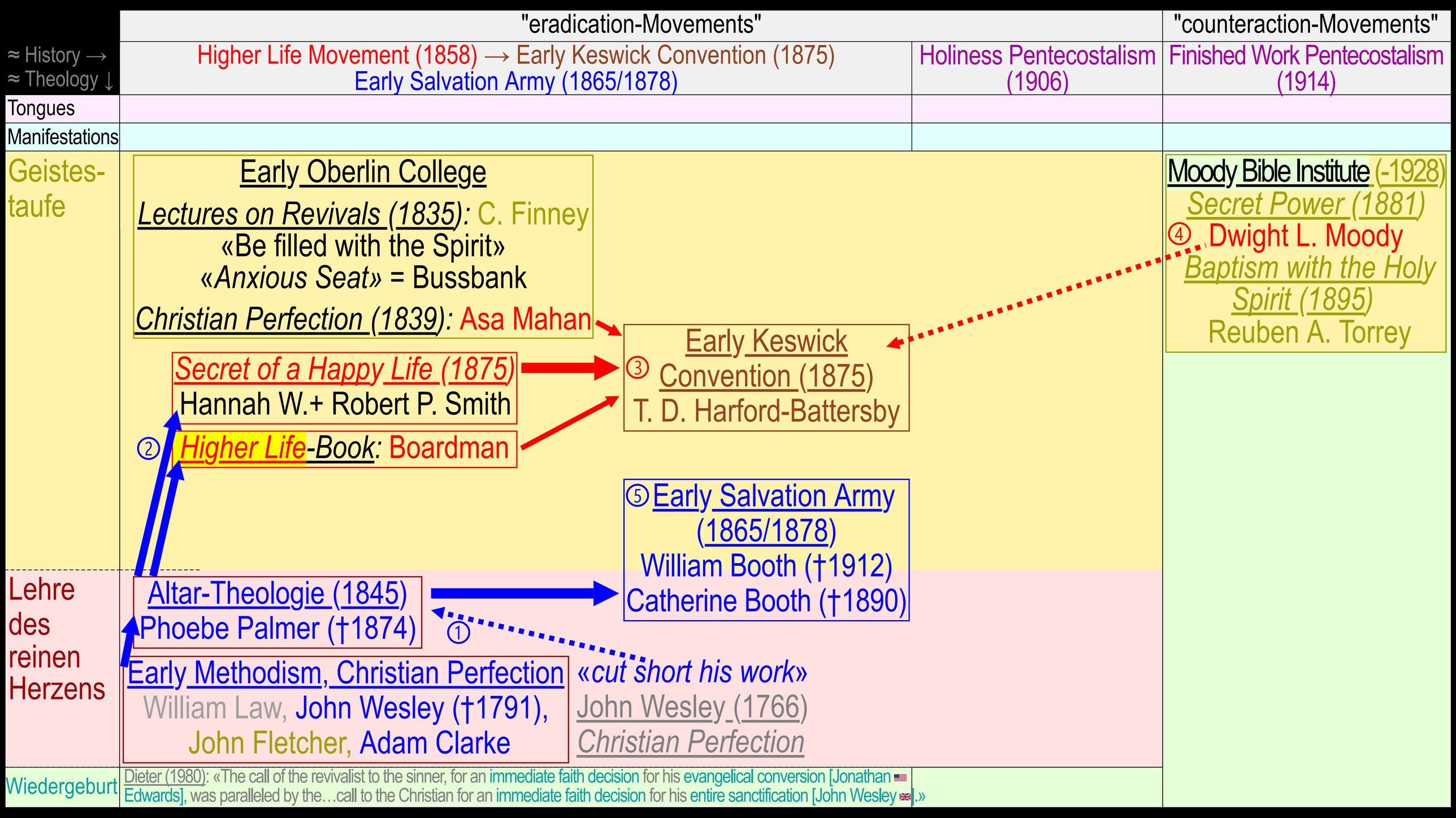
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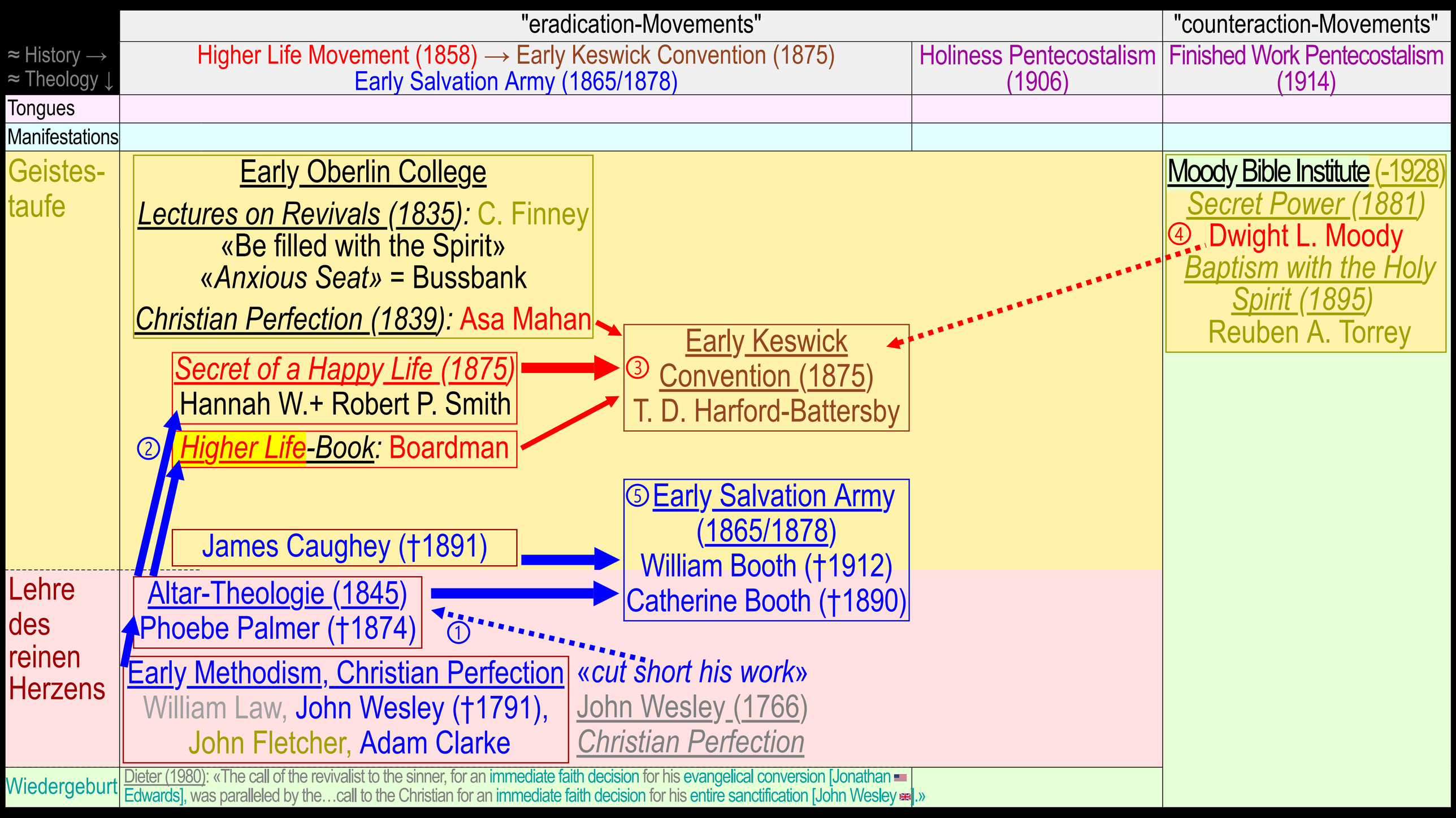
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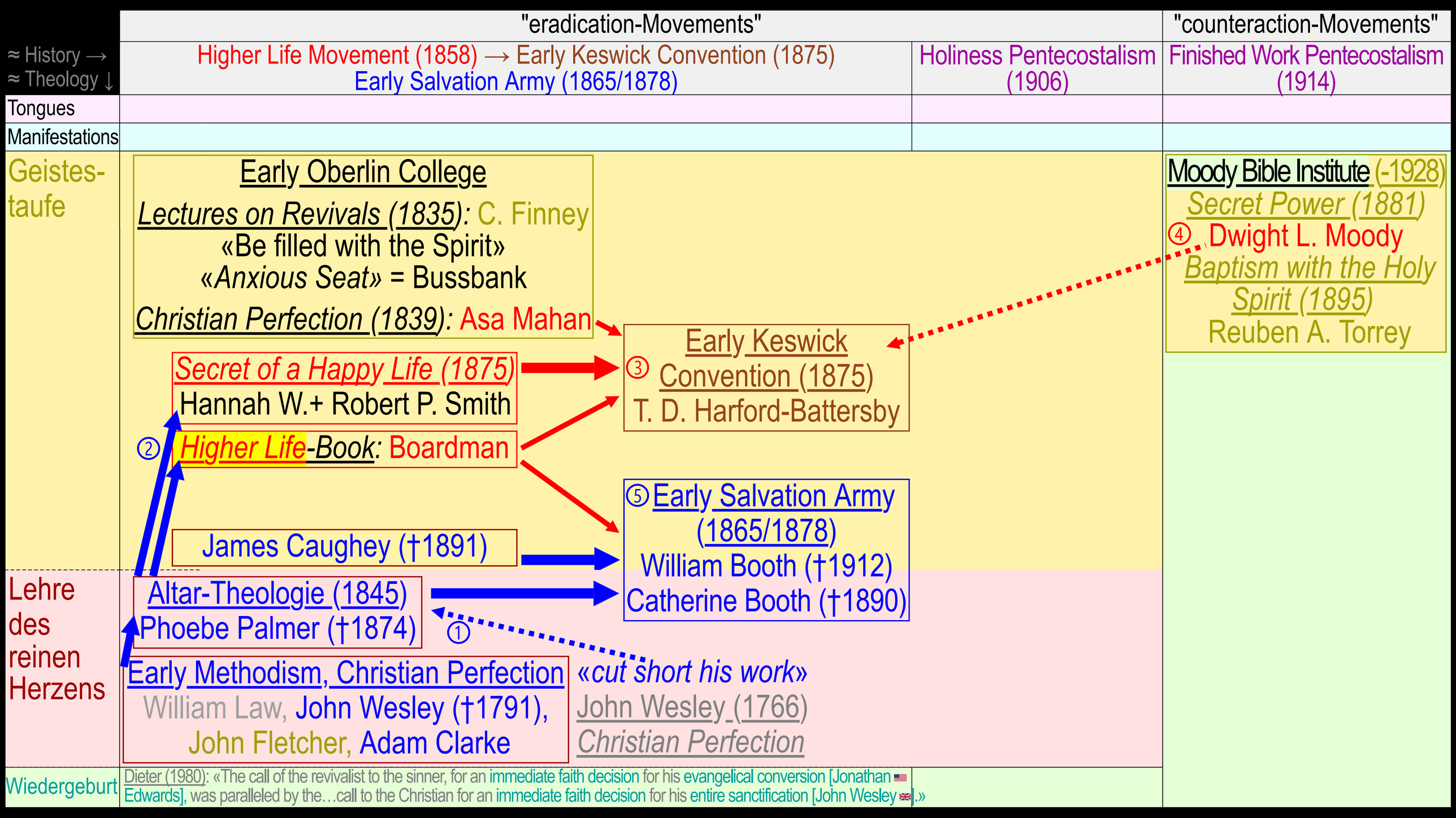
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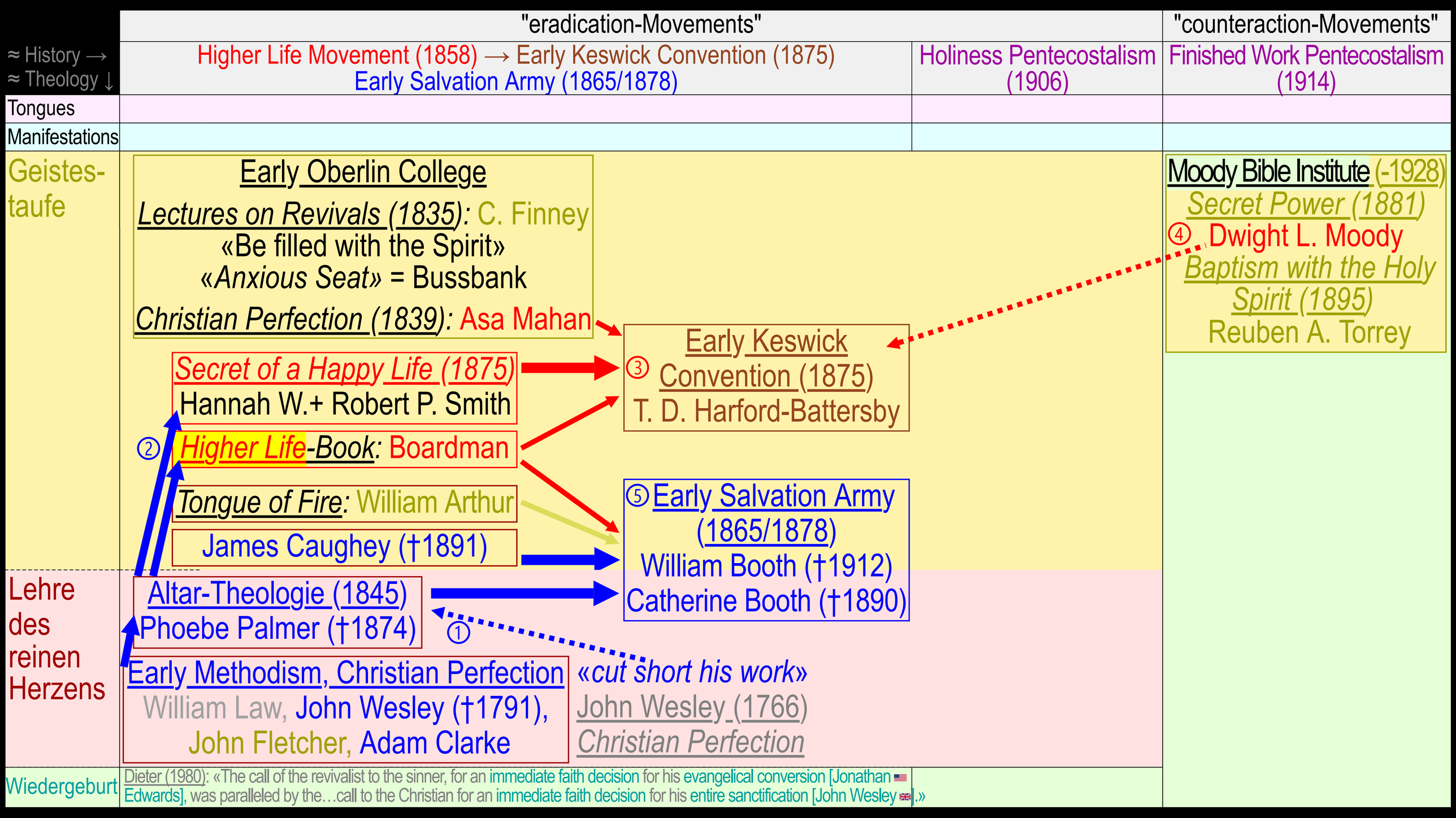
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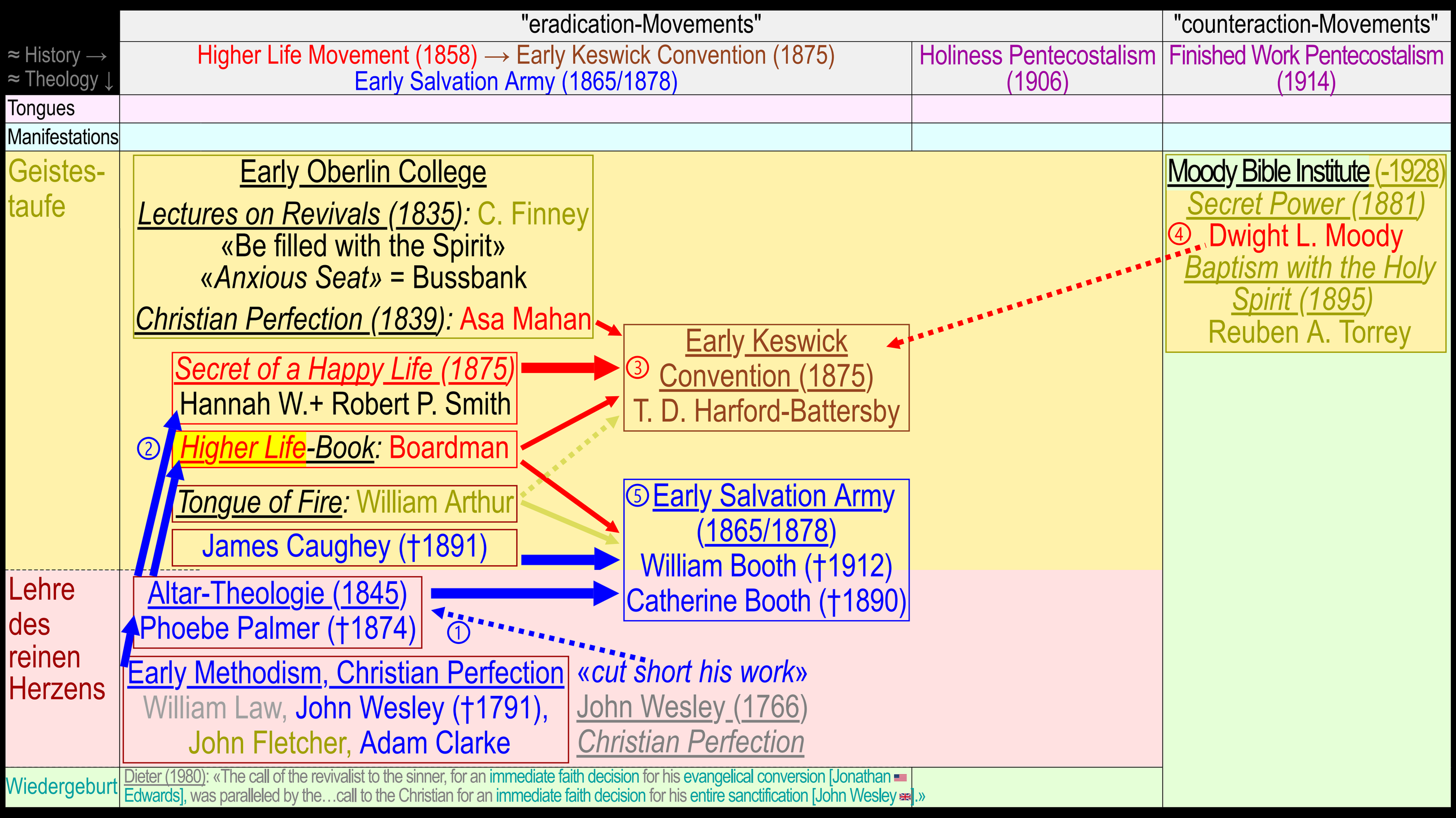
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Die heutige Bussbank steht für beide "Funktionen": Bussbank und Altar bzw. Gnadenstuhl ("Mercy Seat").

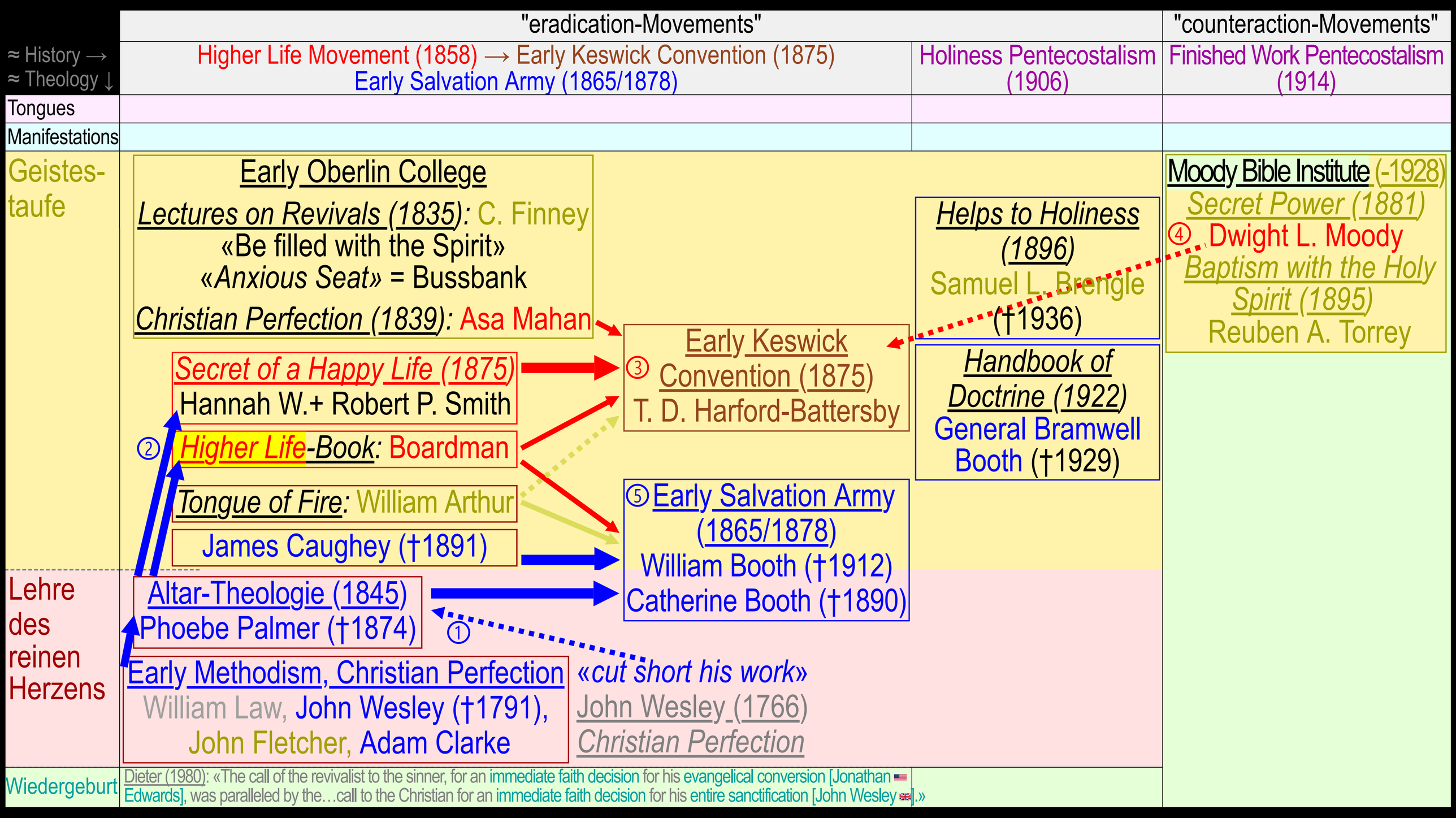

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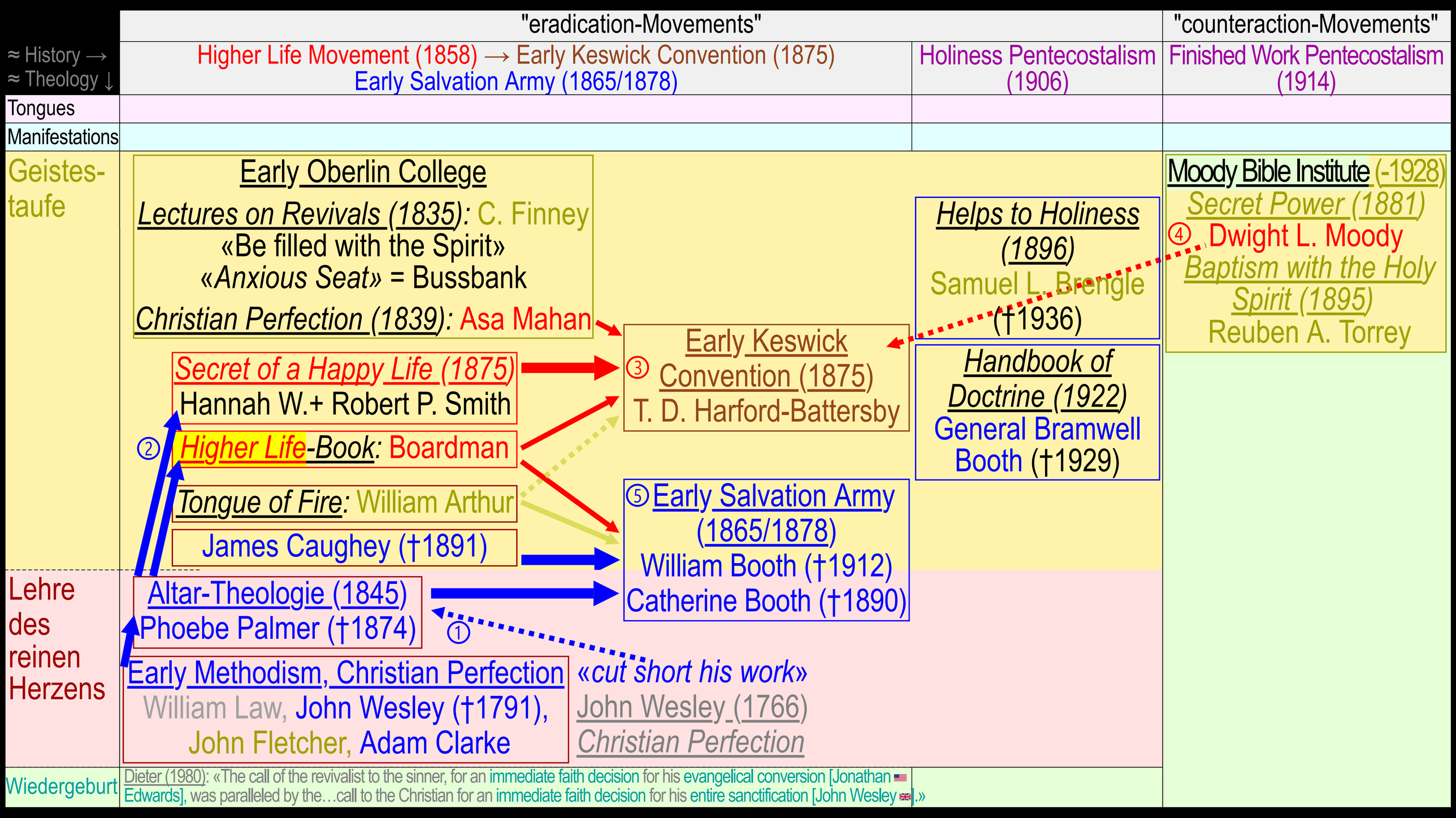
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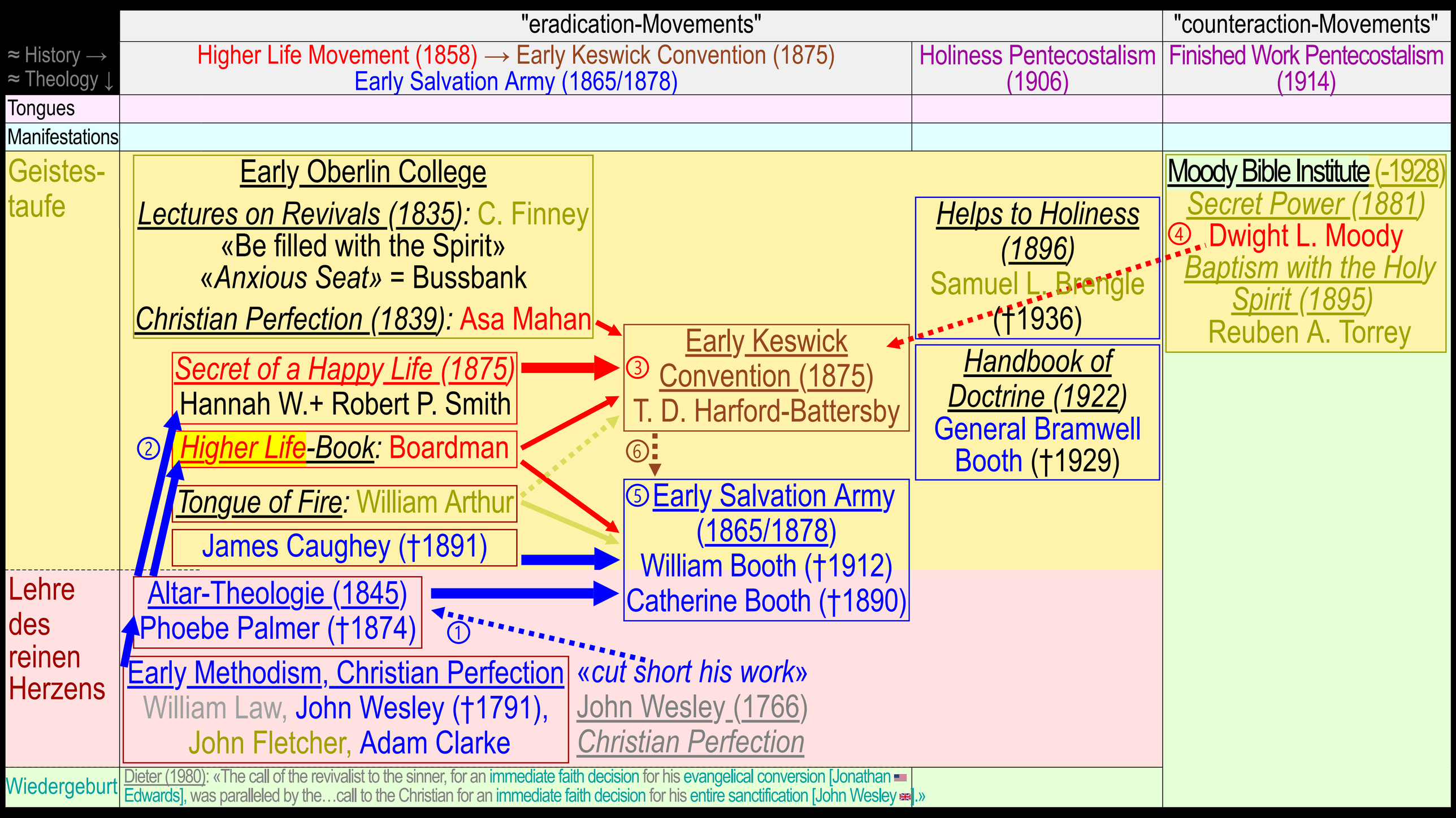
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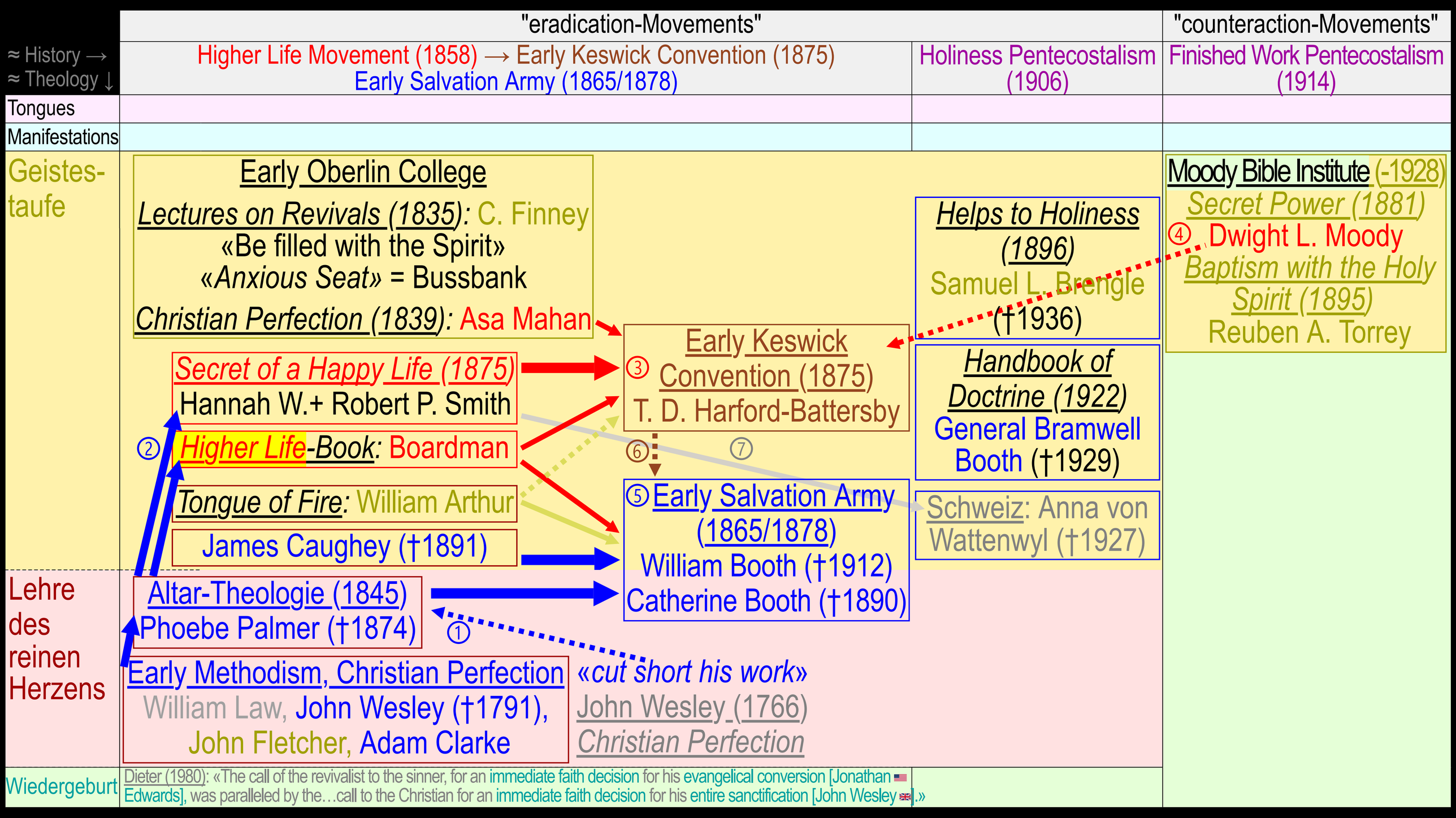
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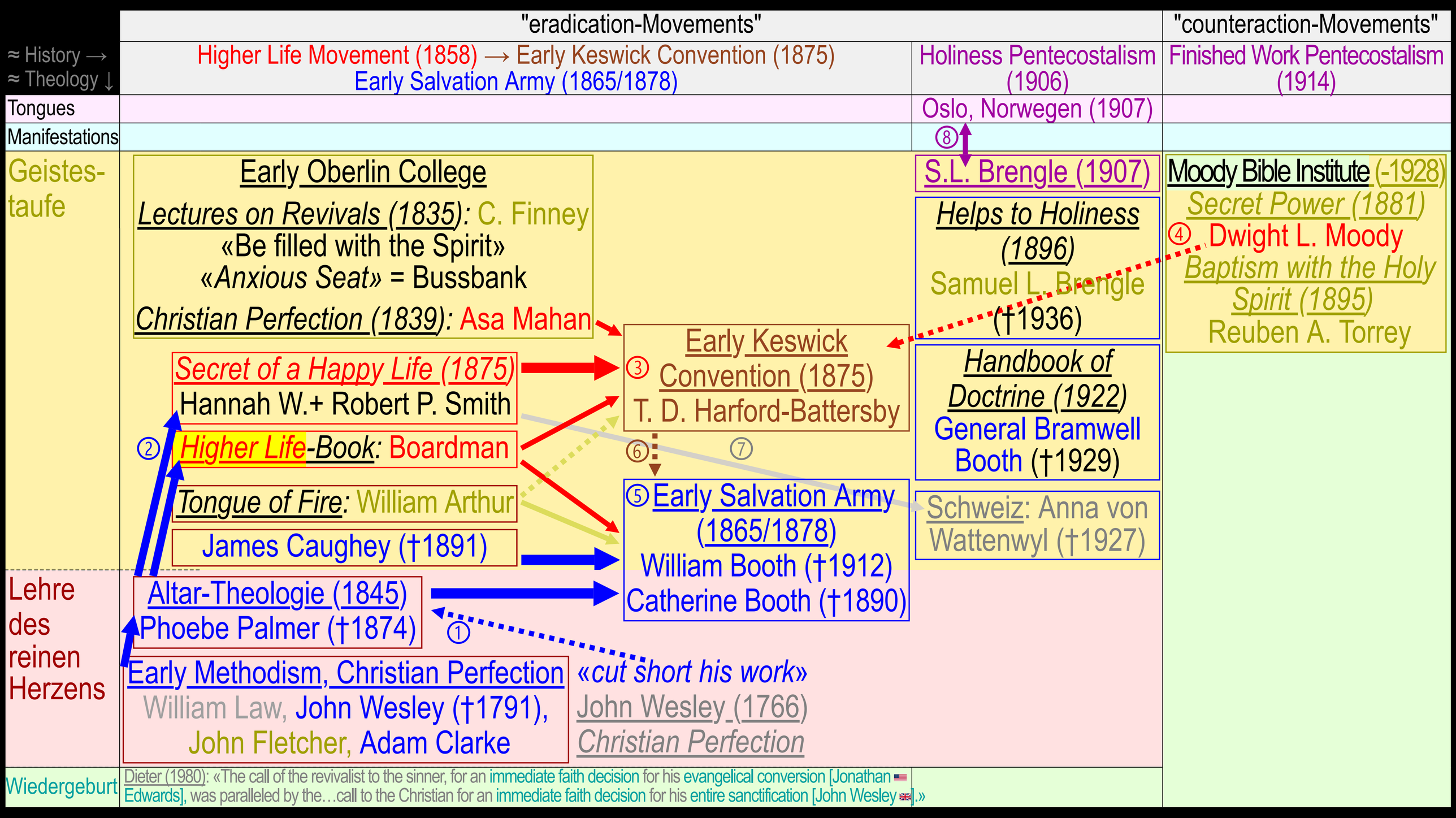
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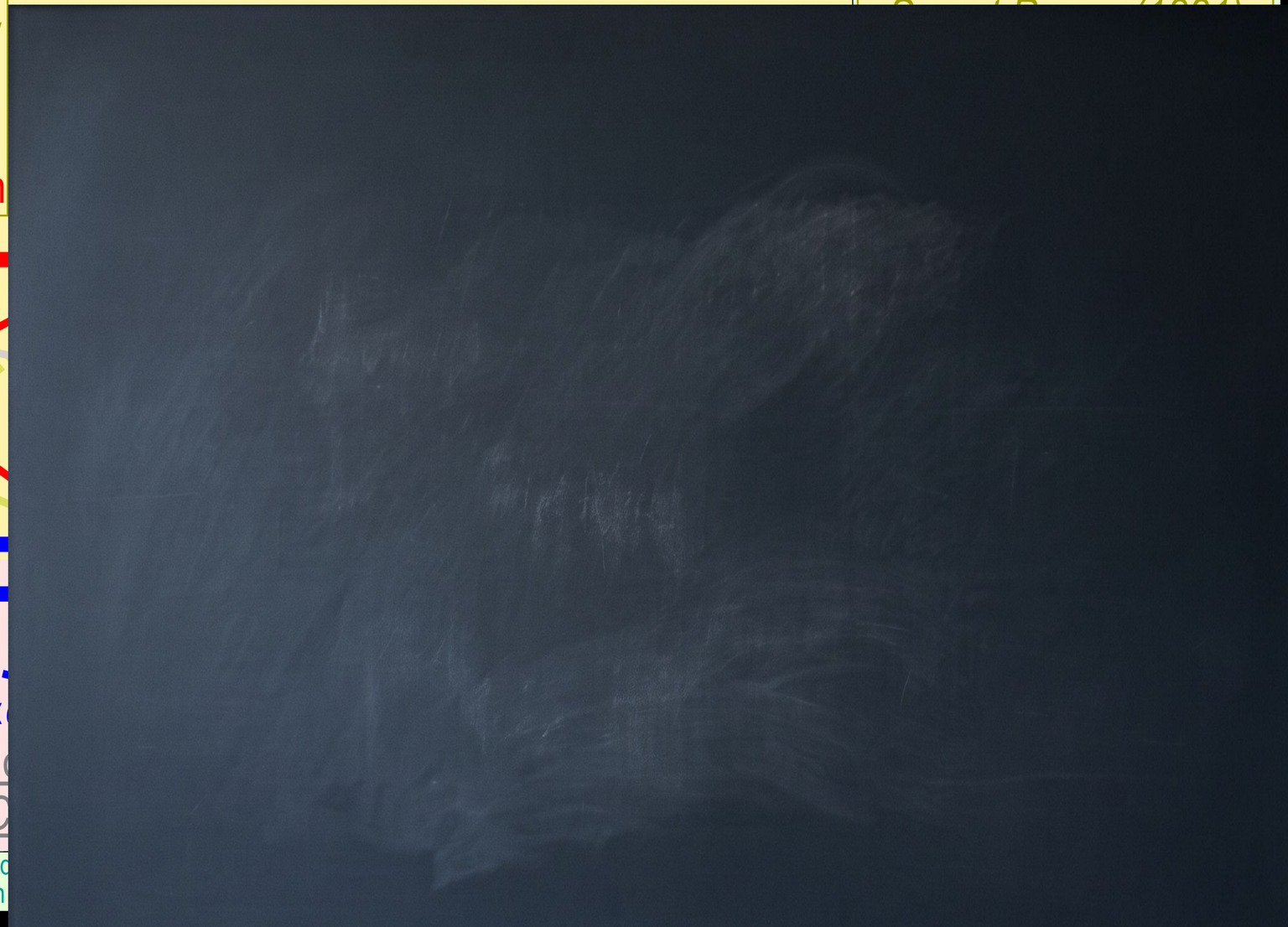

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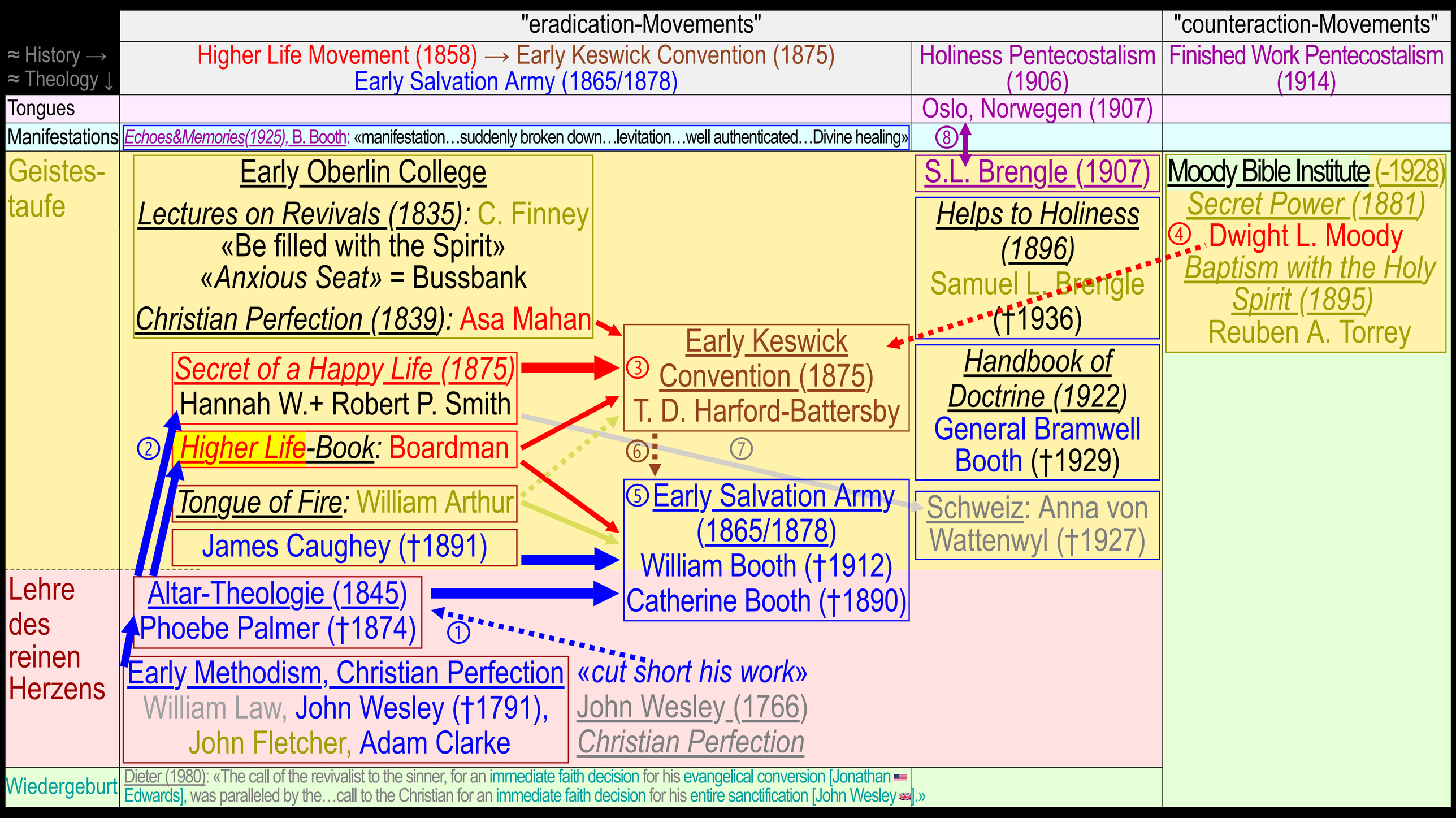
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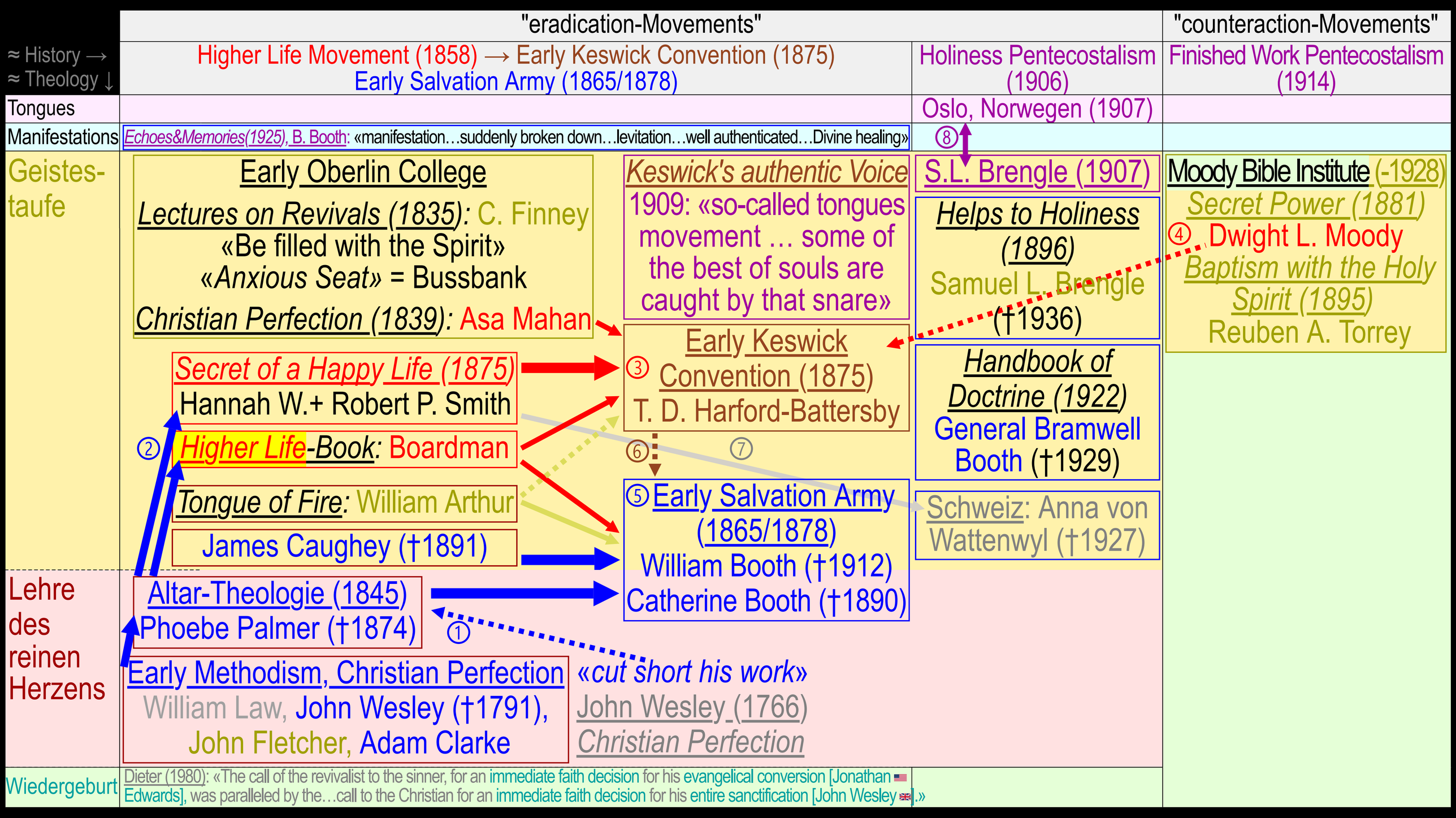
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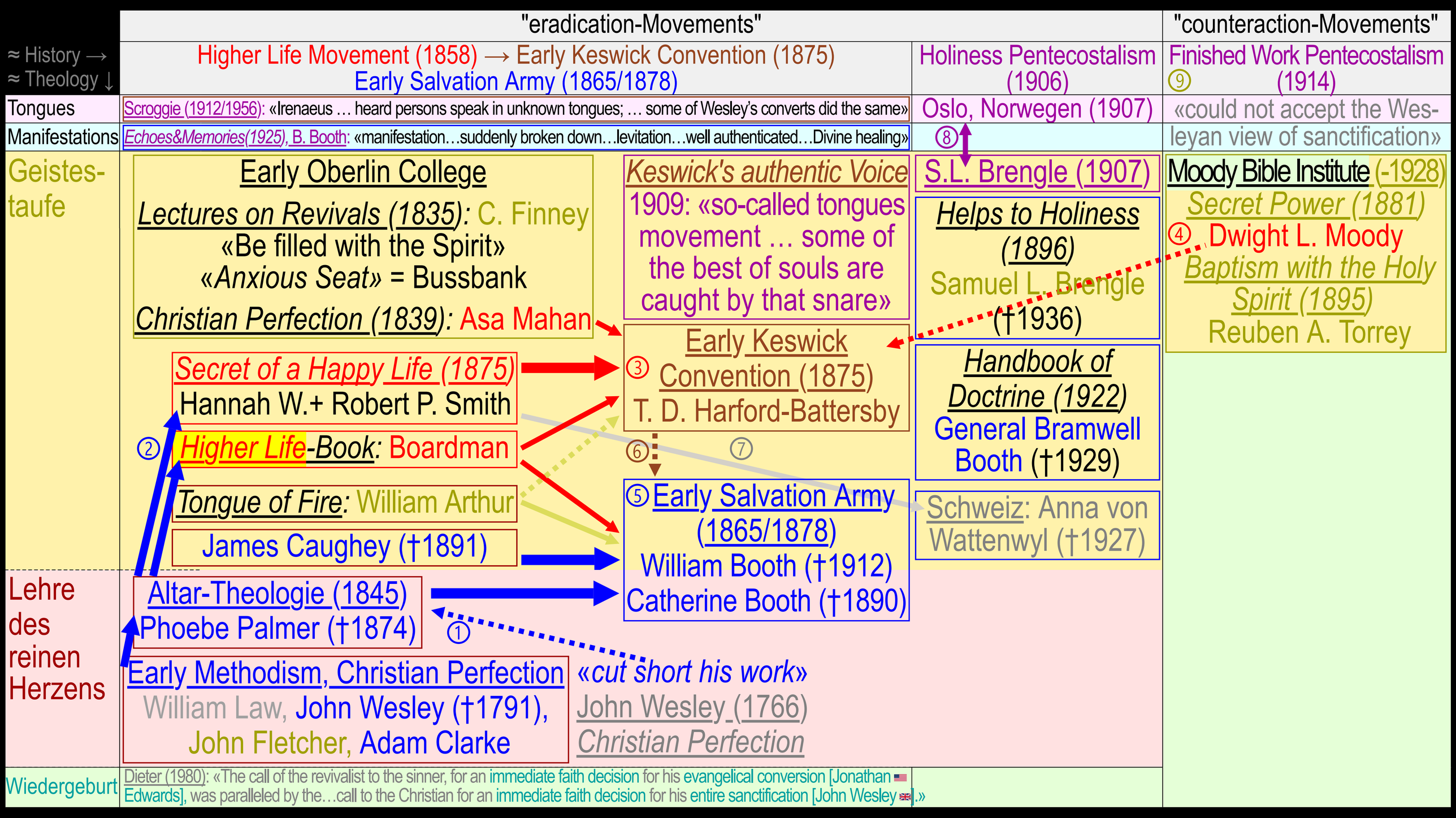
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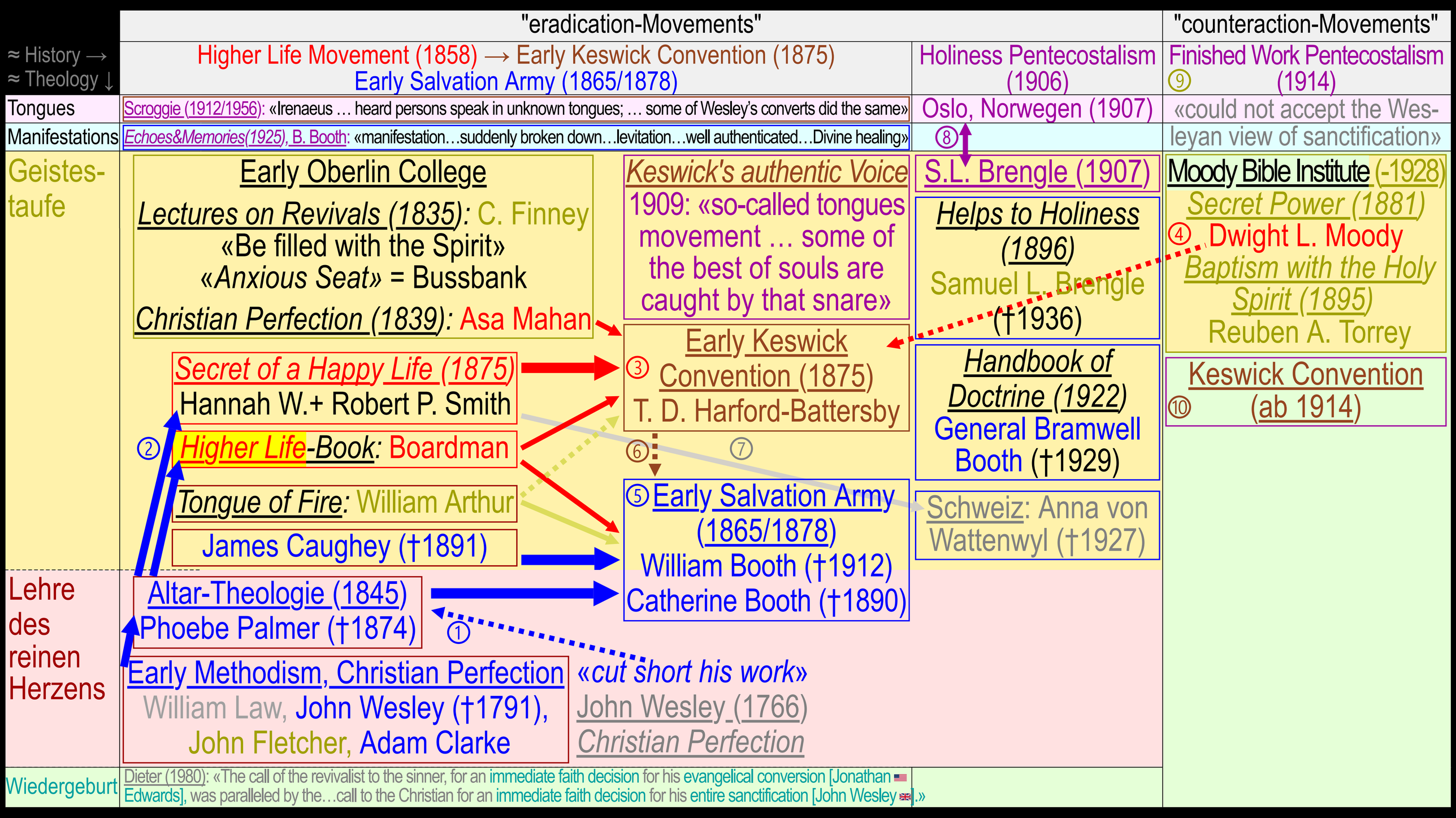
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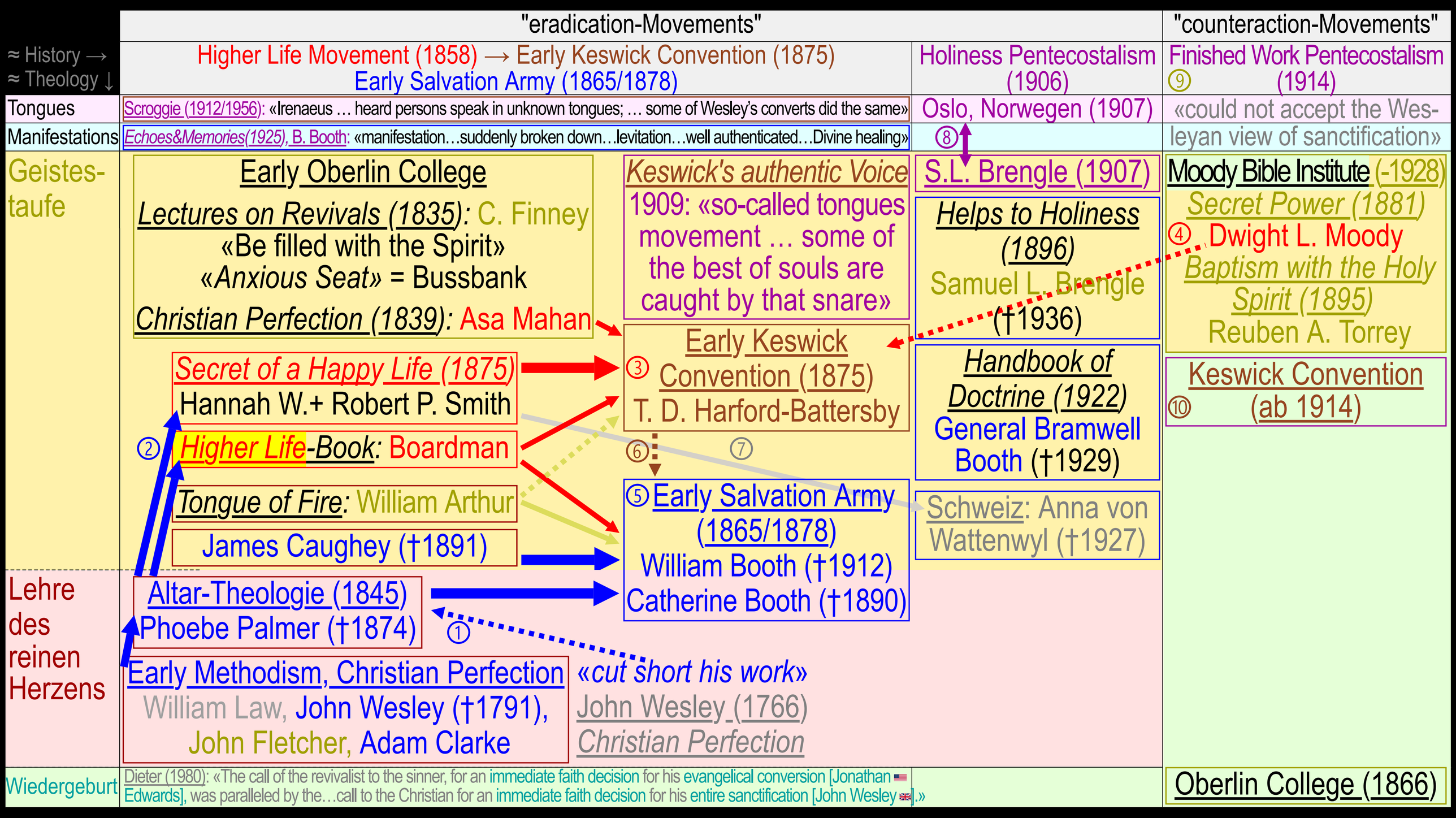

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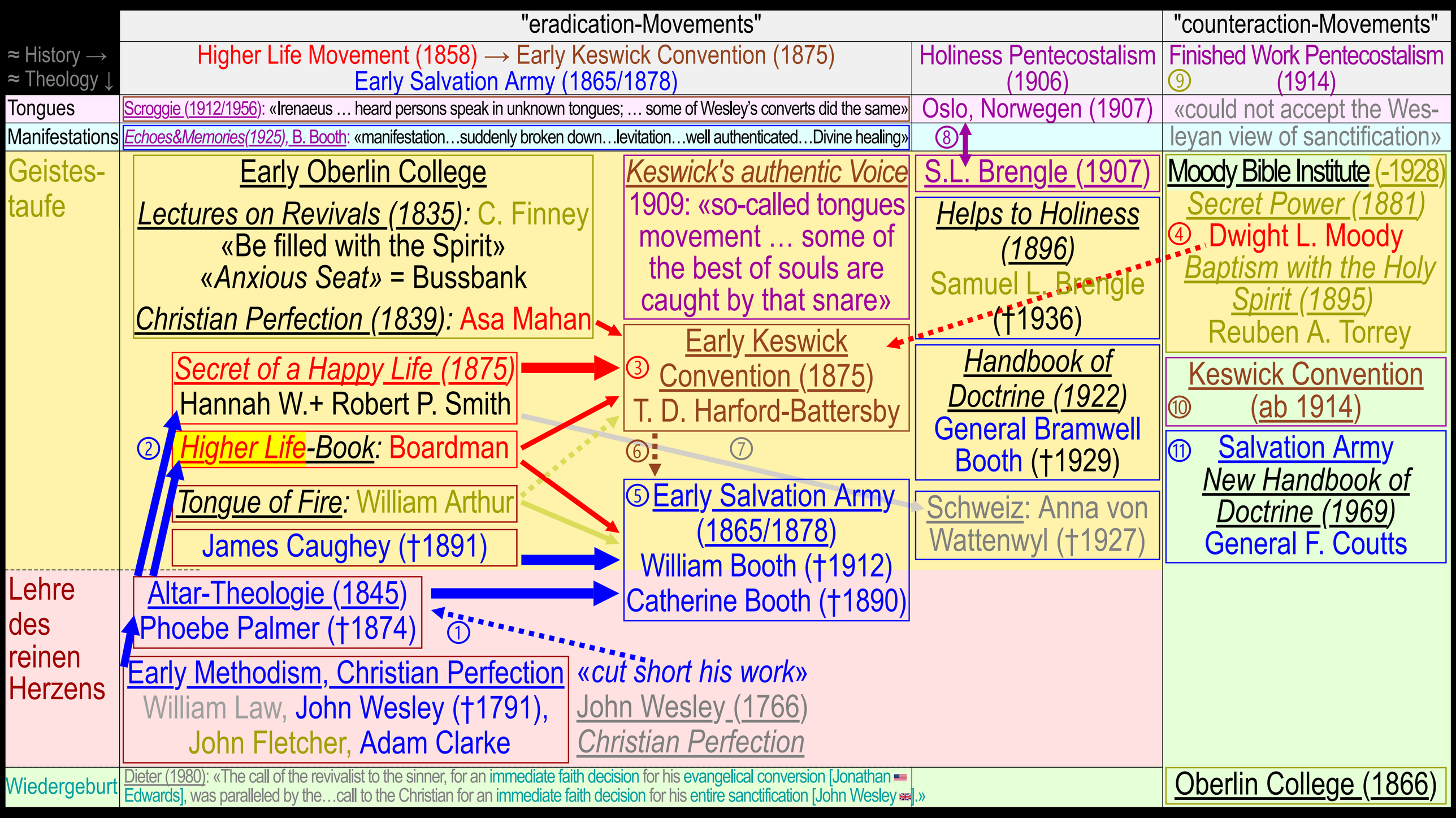

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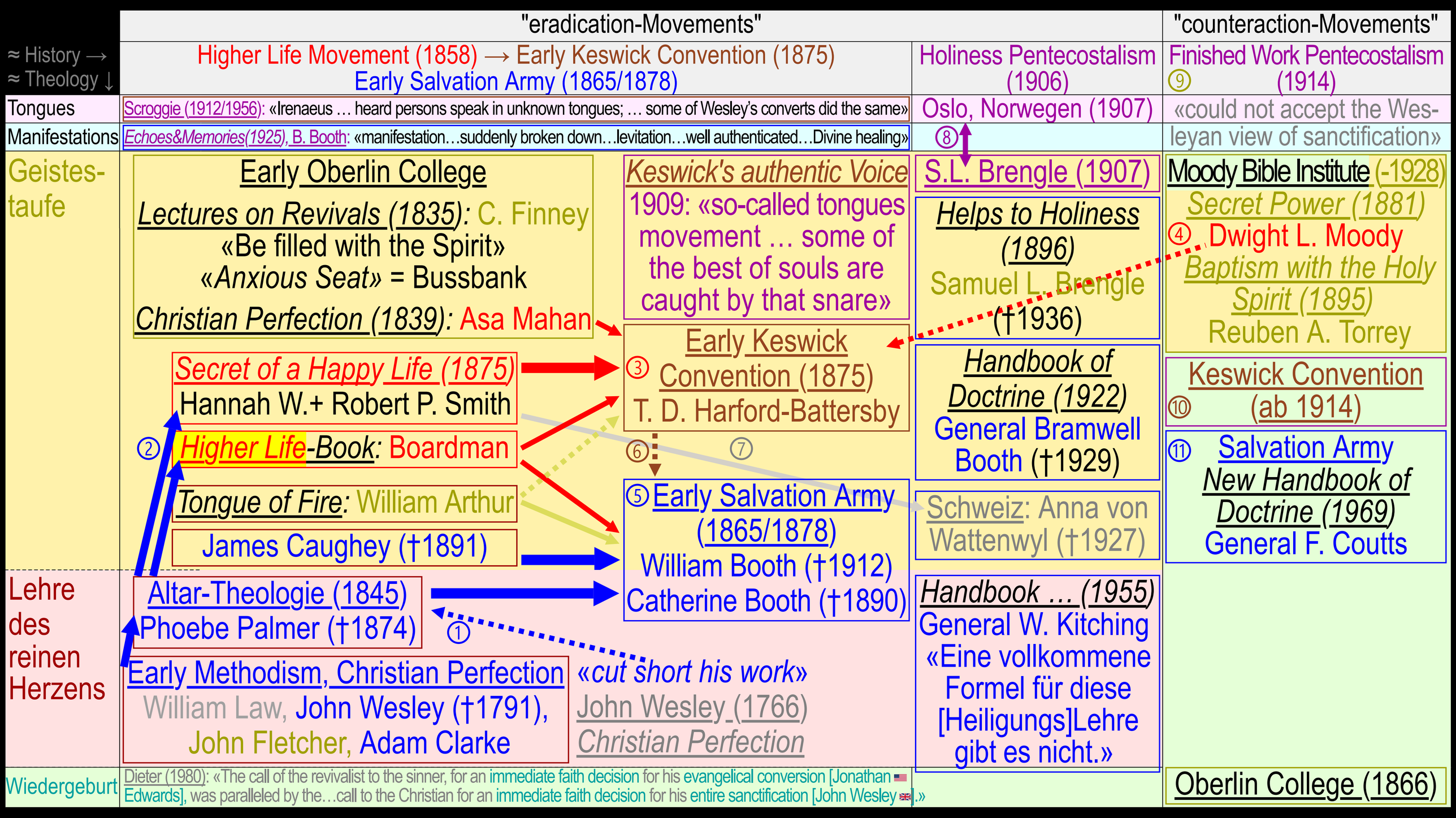
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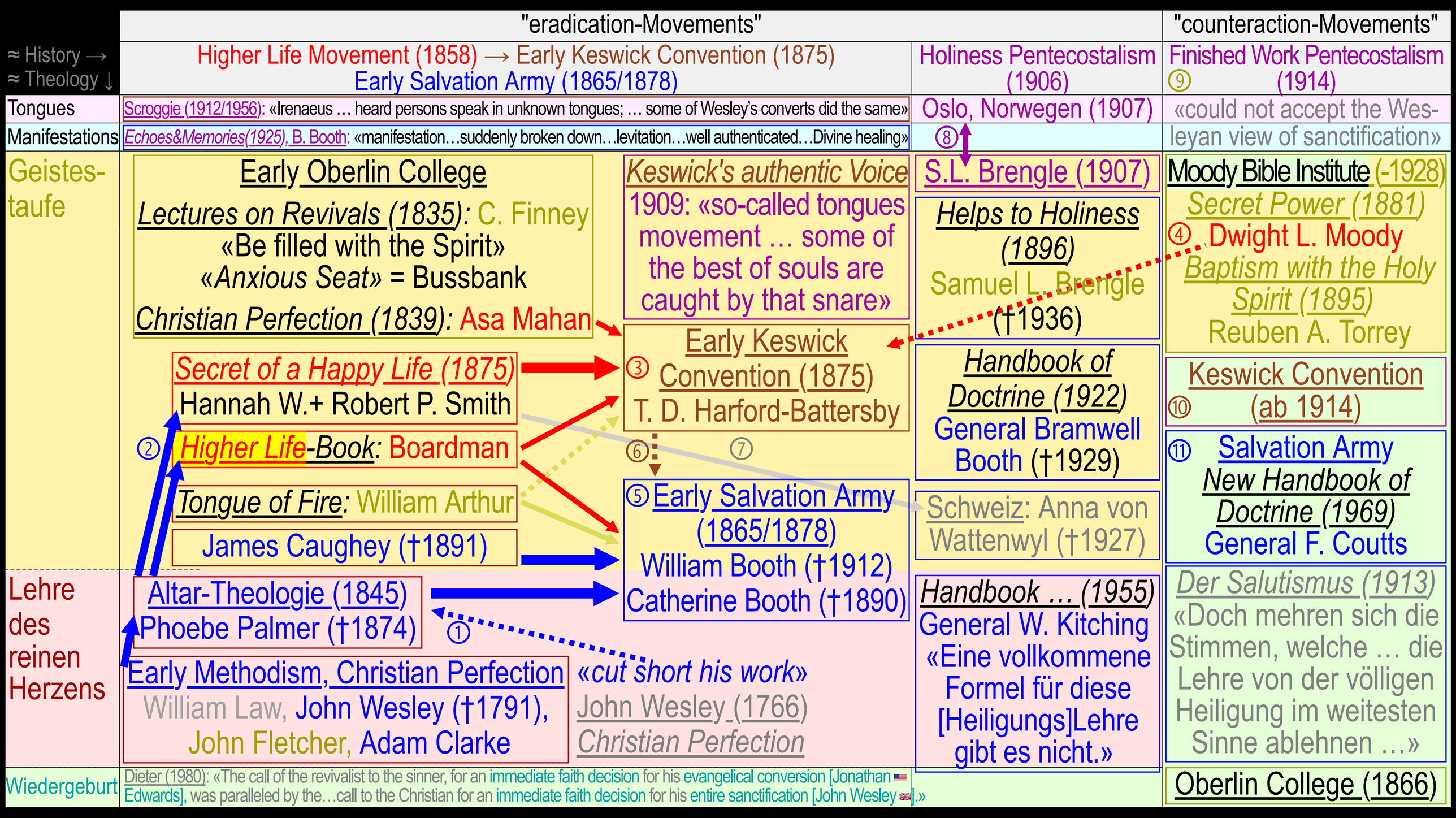

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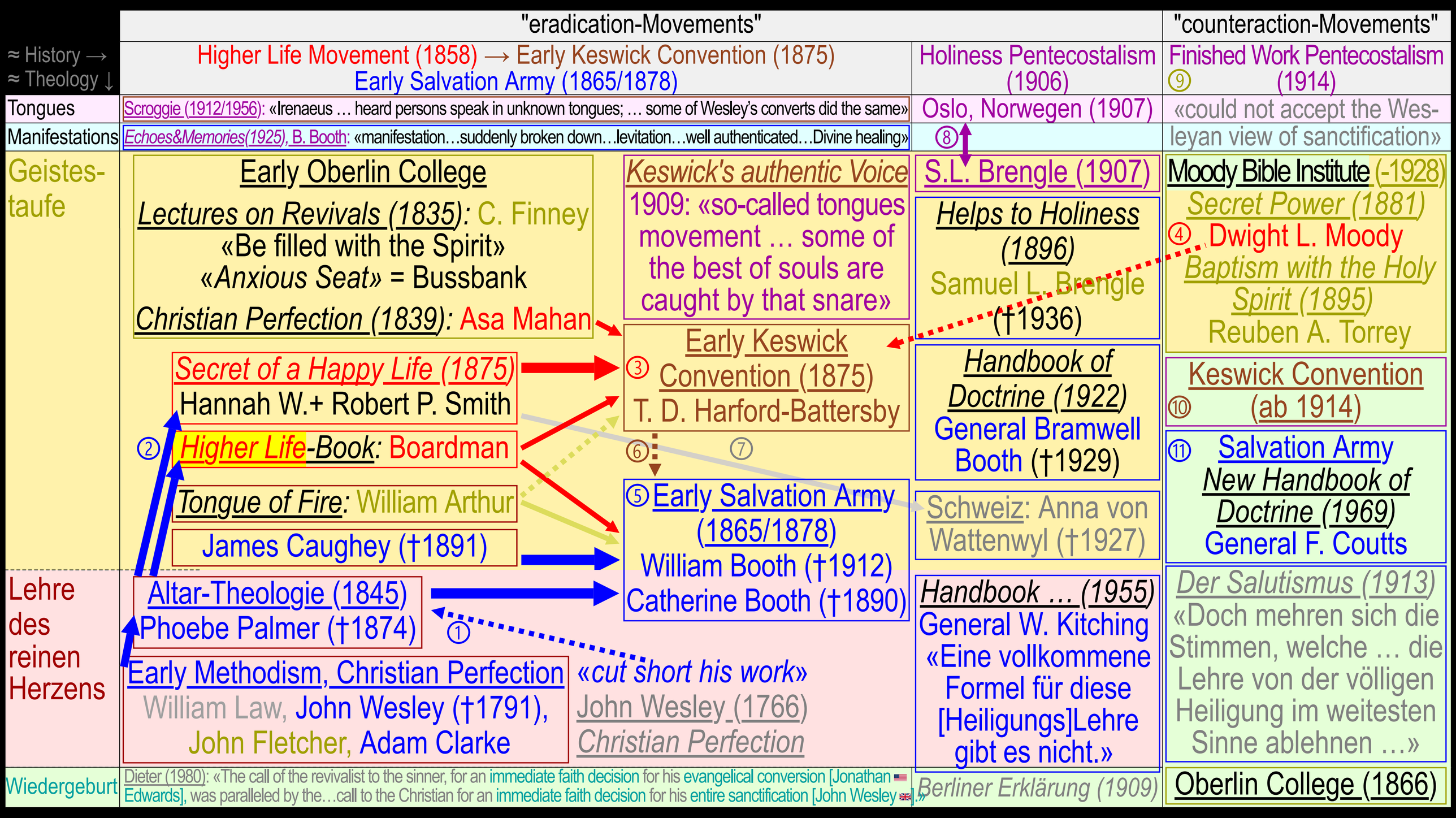

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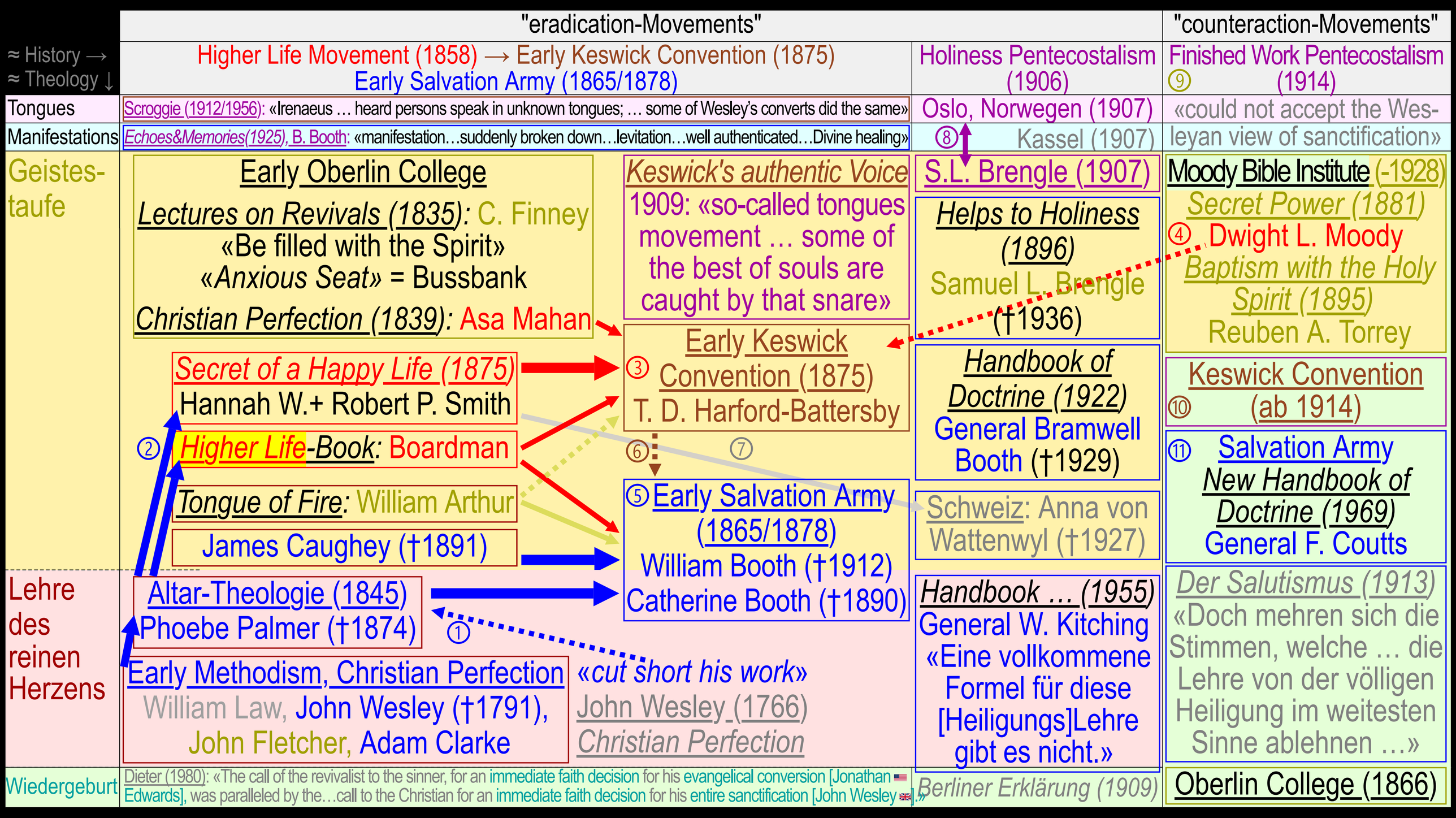

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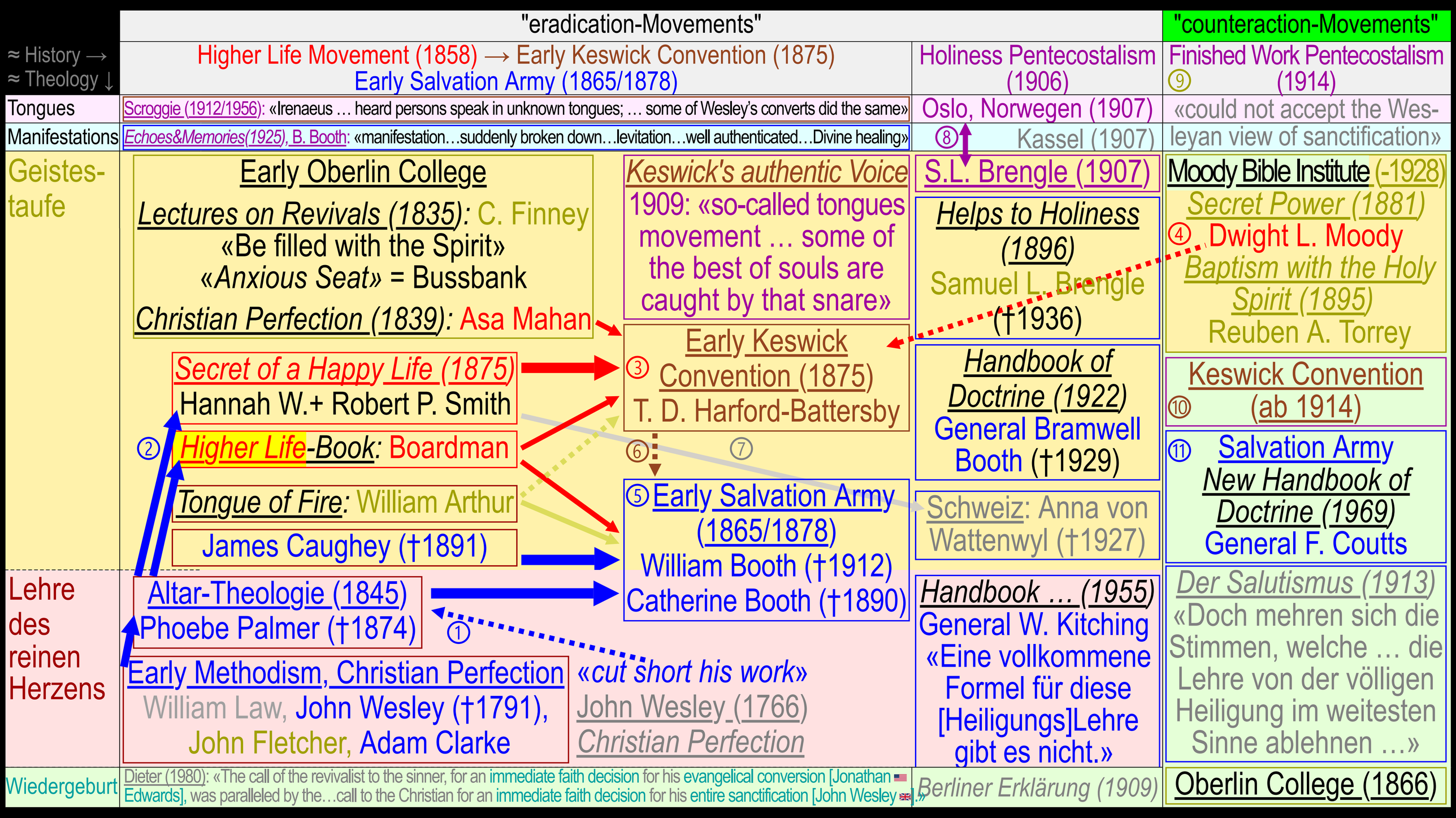

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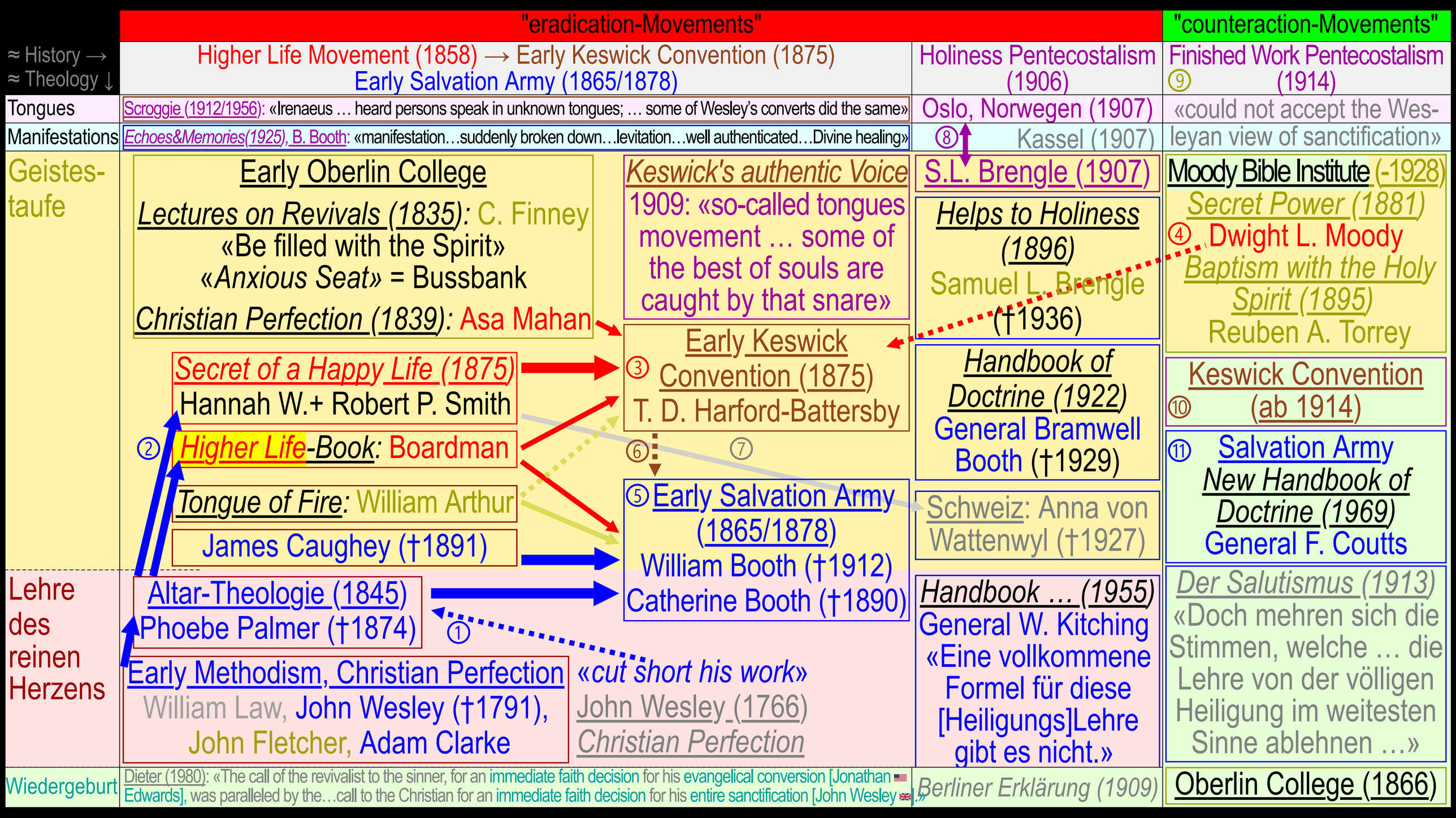

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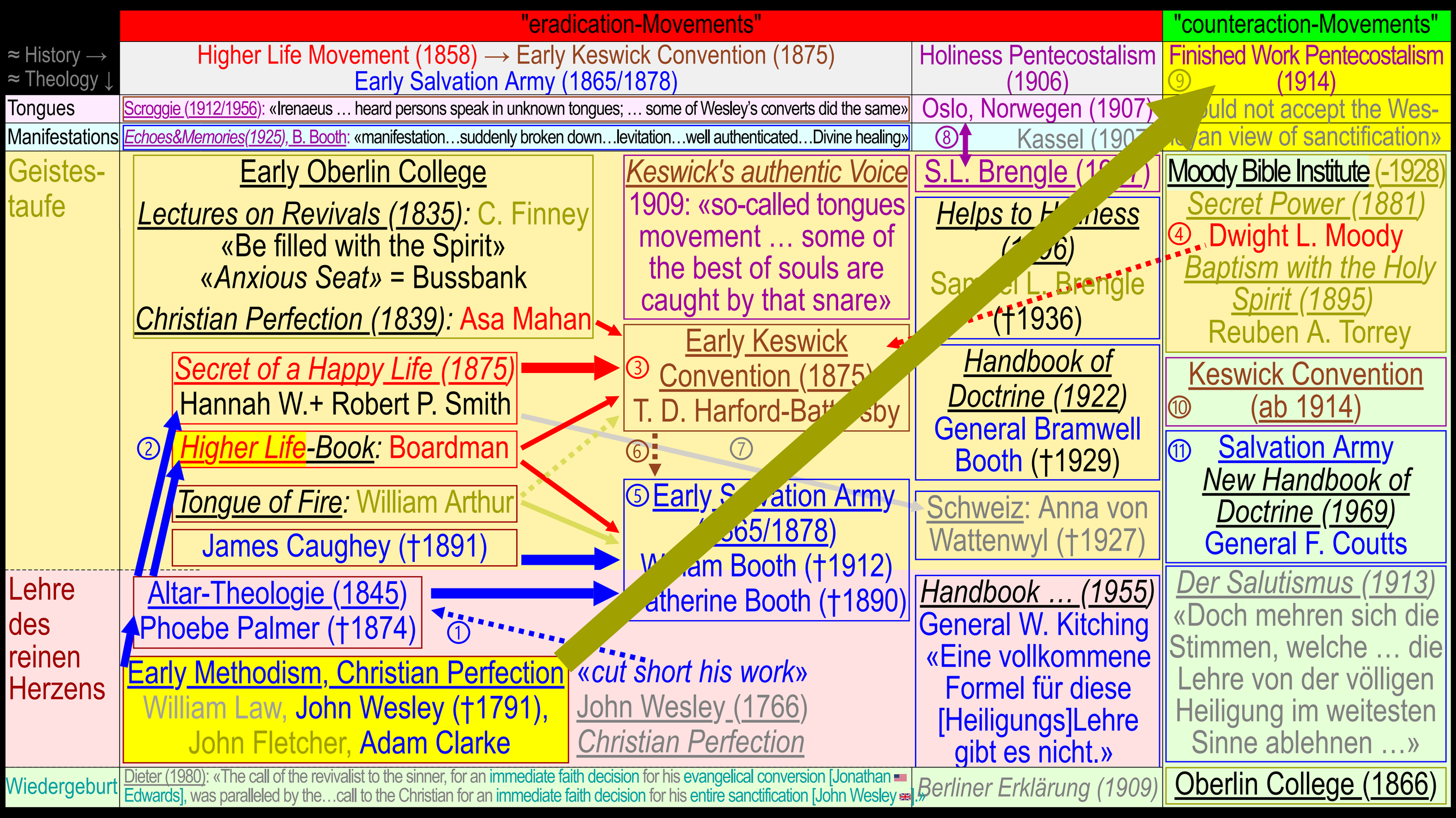

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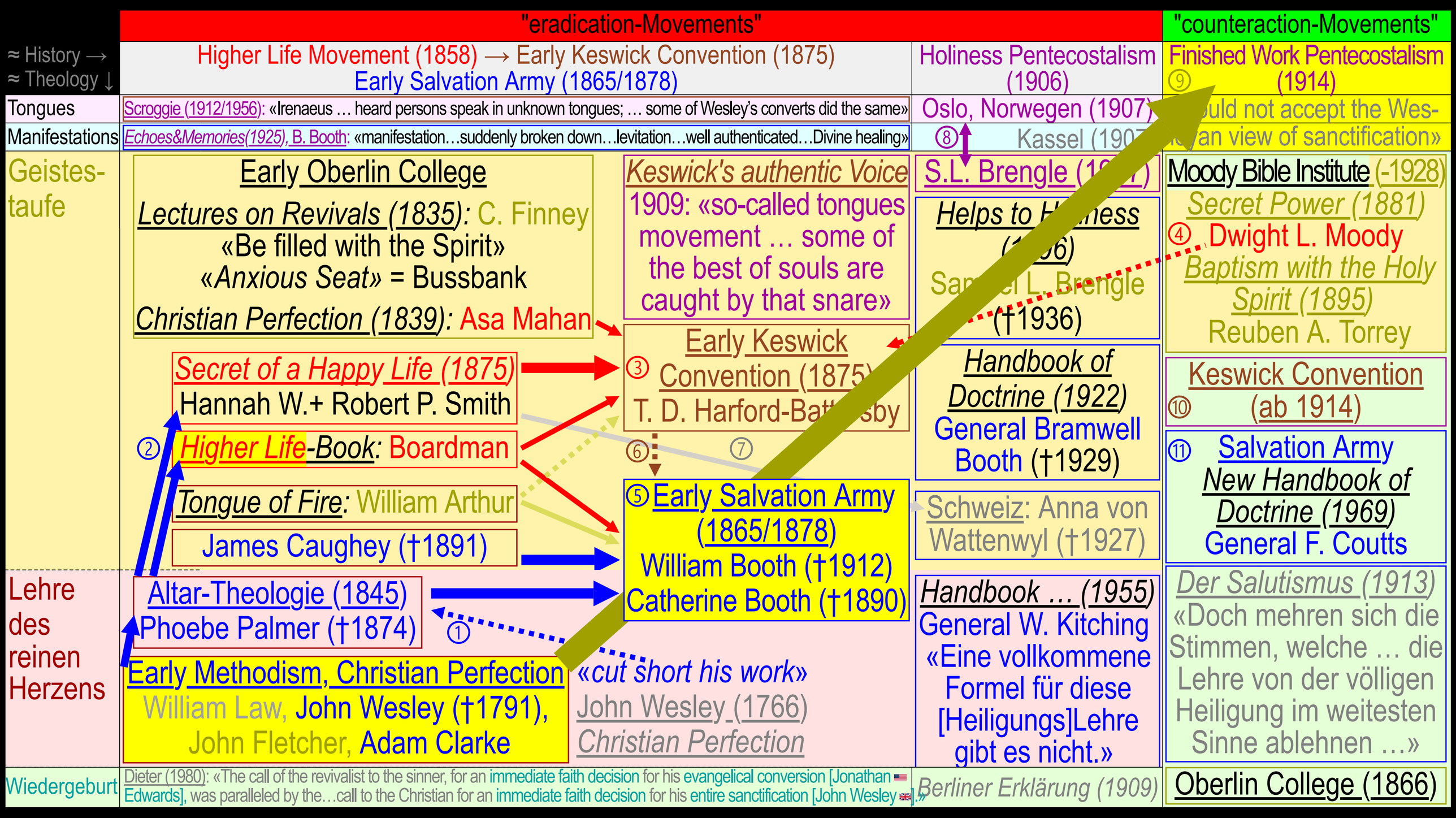

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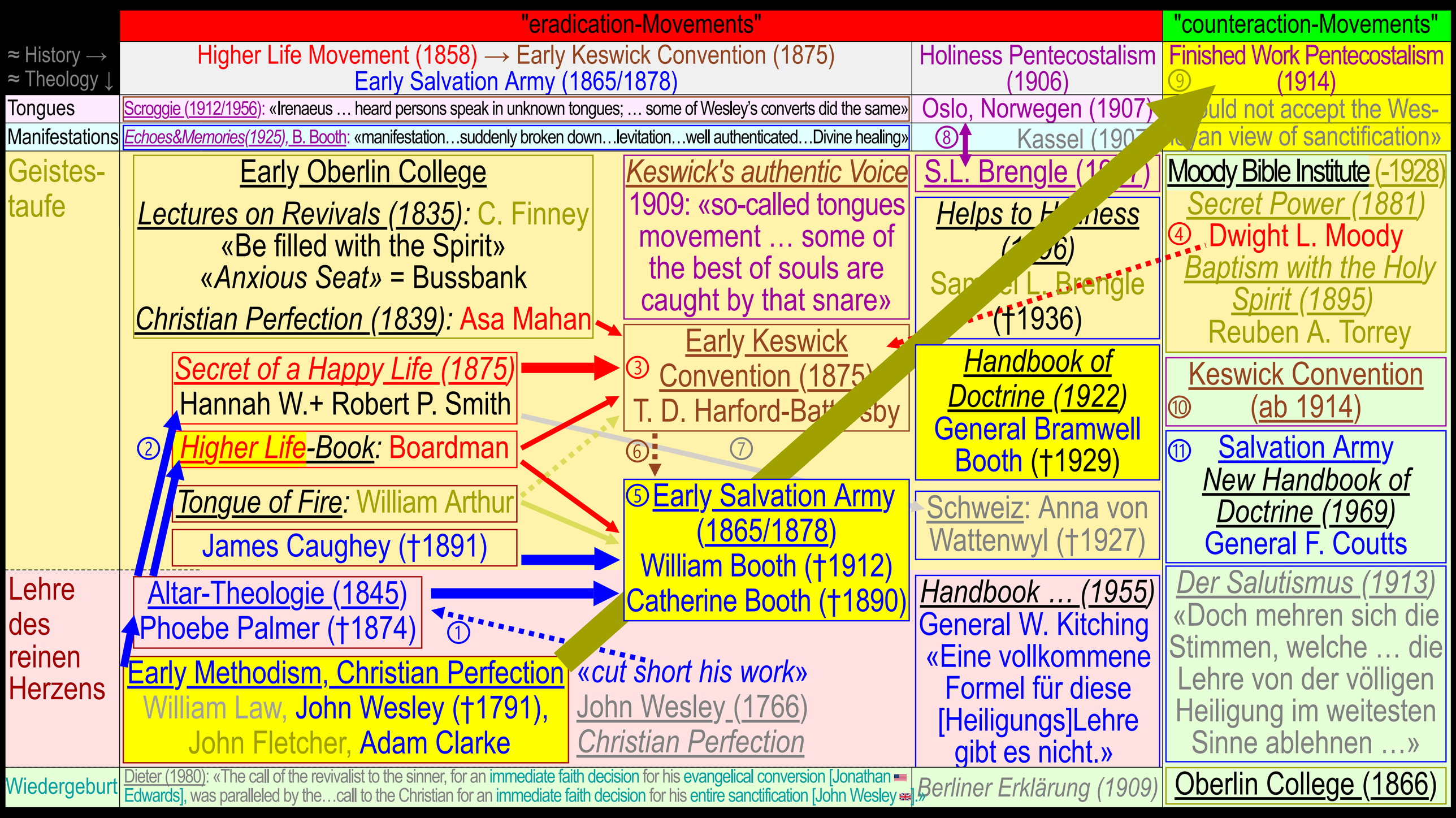

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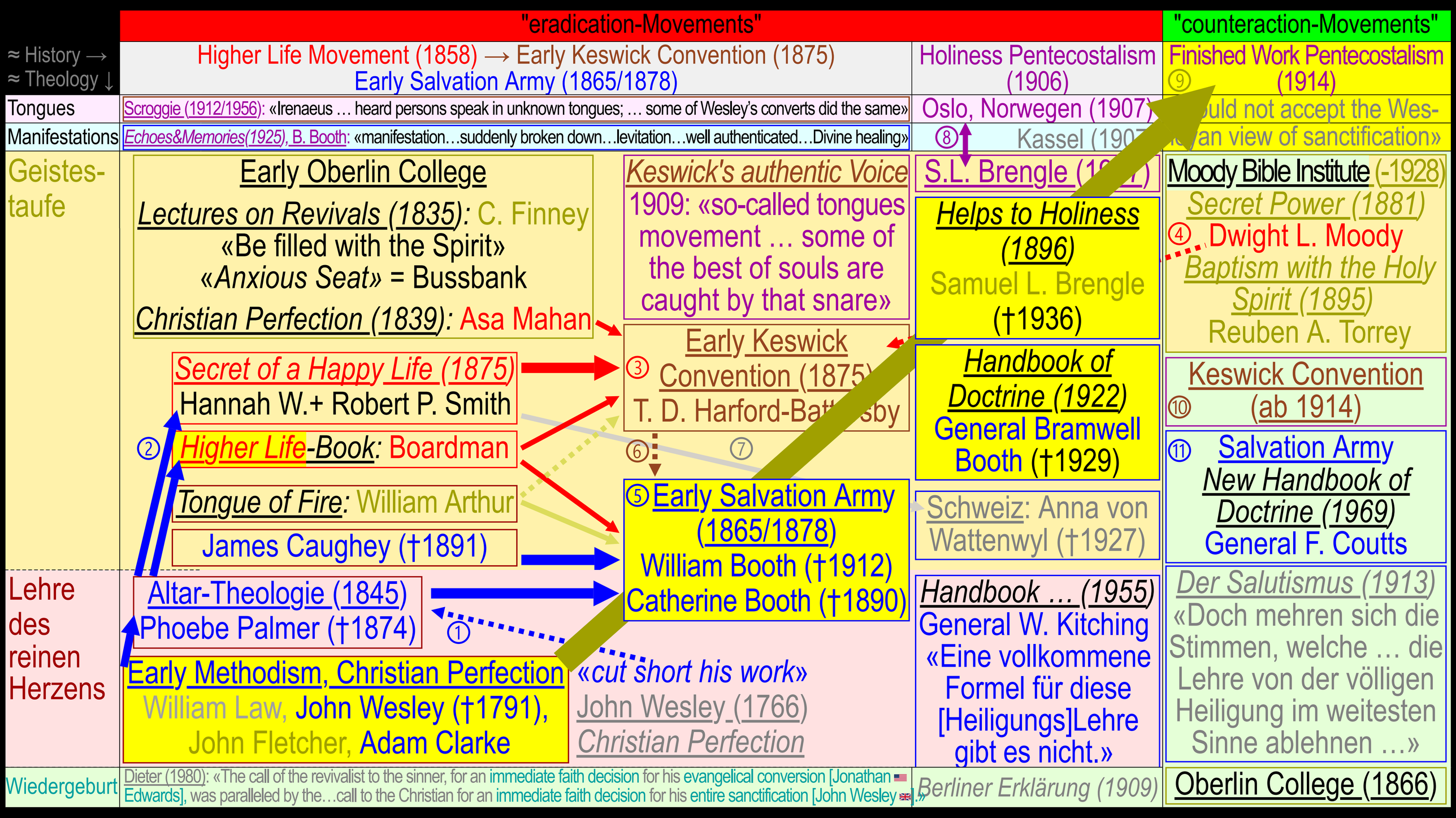

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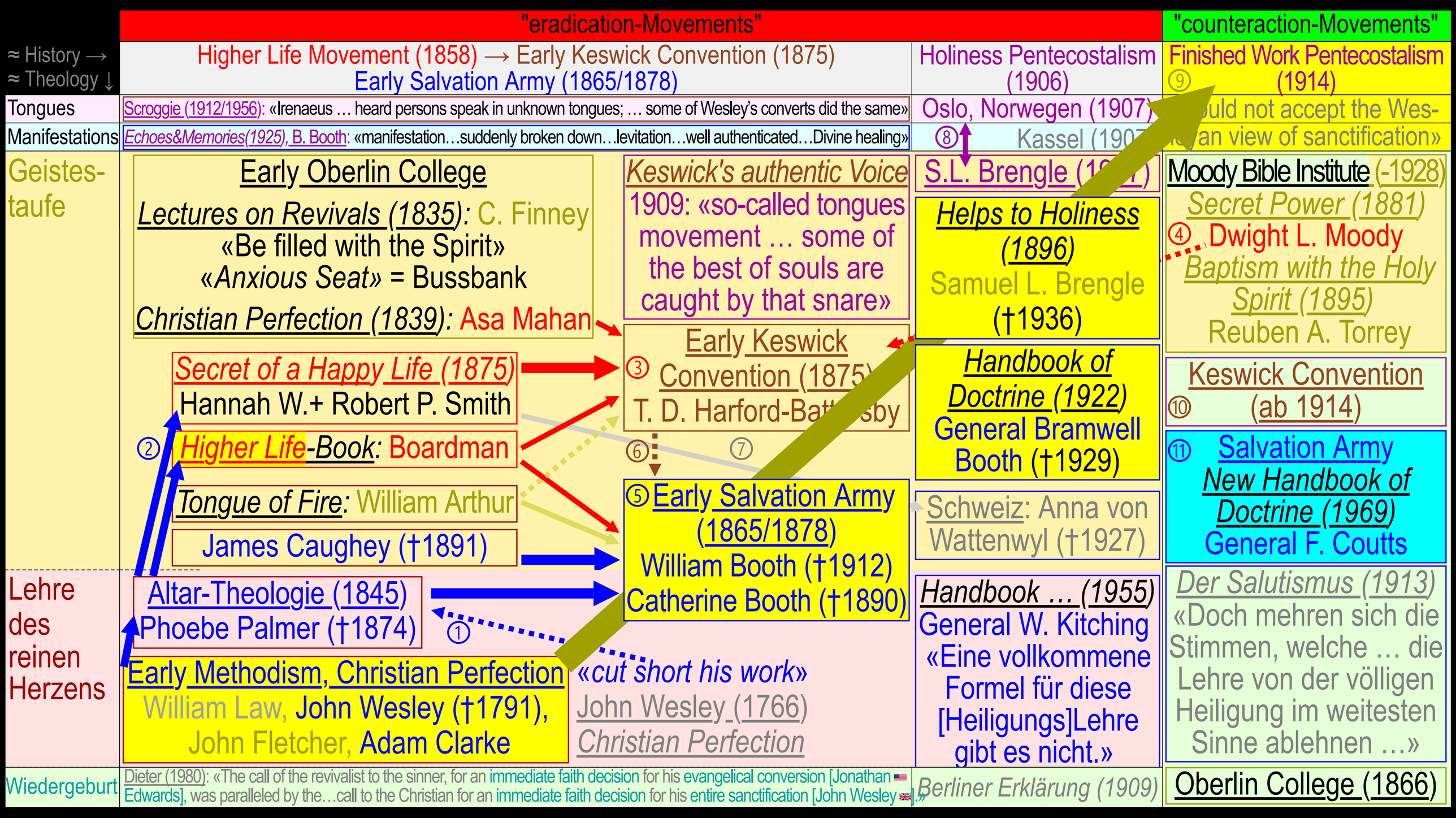

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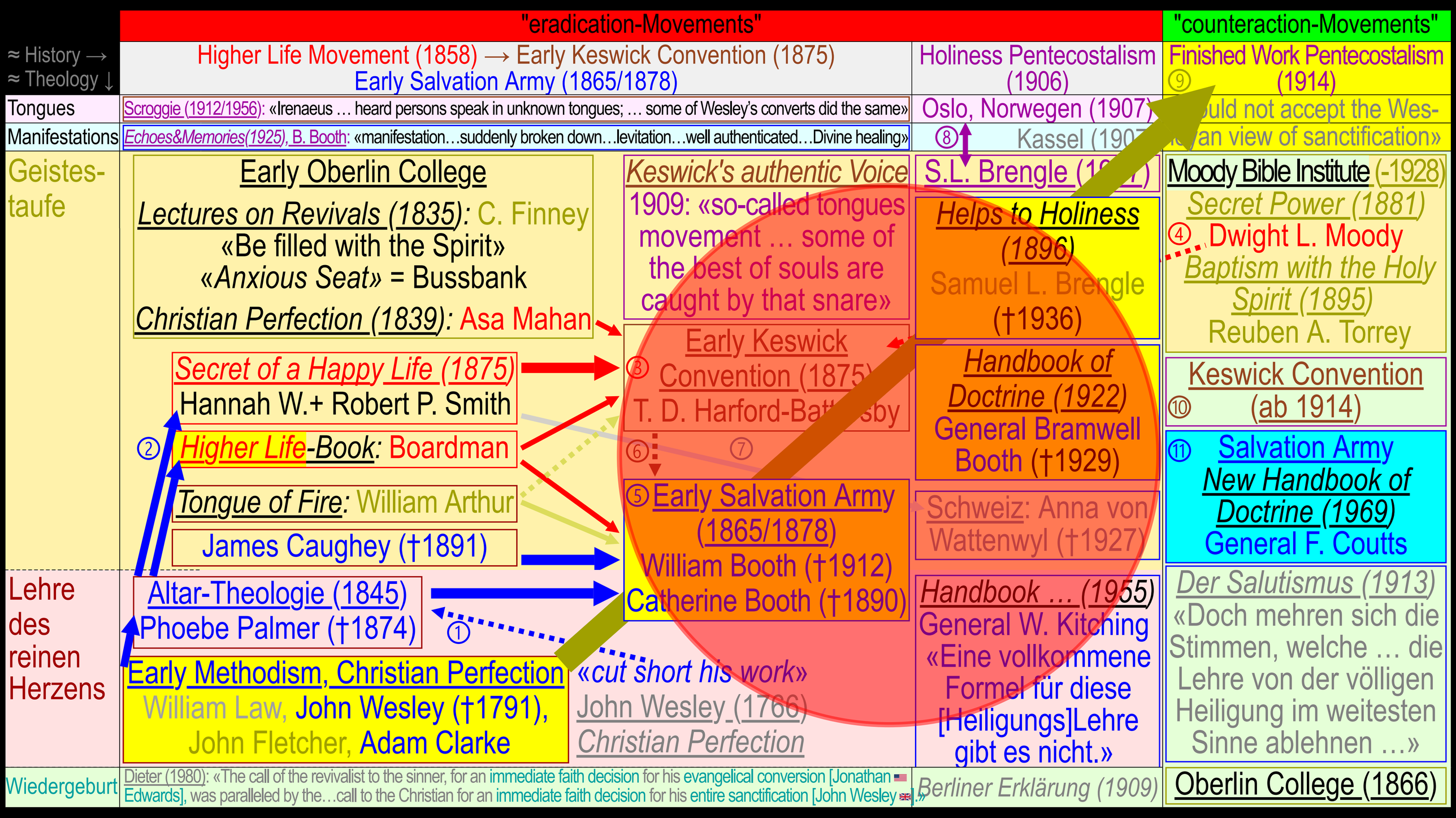

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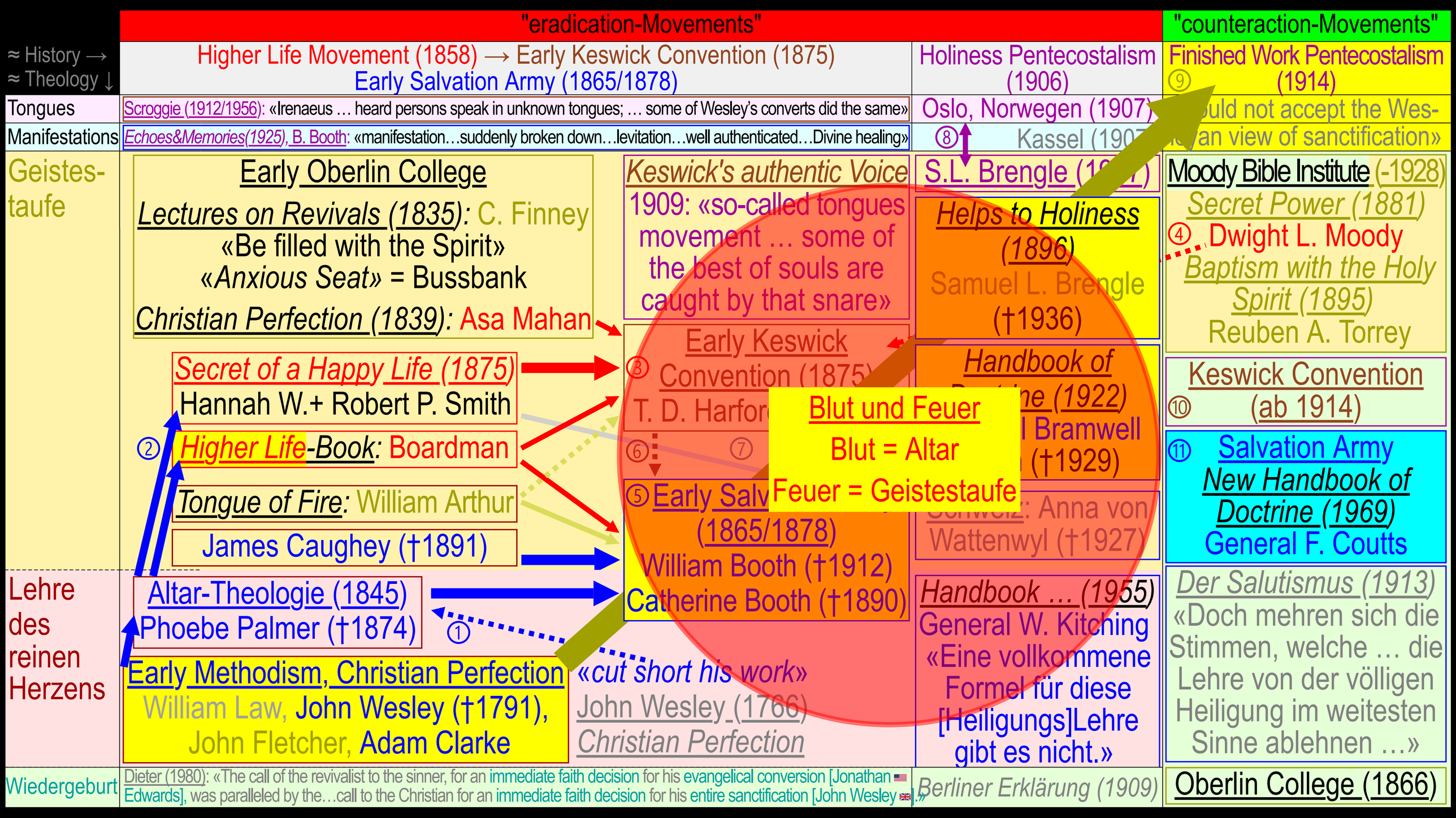

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Schweiz: Anna von Wattenwyl (†1927)
⑪ Salvation Army
New Handbook of Doctrine (1969)
General F. Coutts
James Caughey (†1891)
Lehre des reinen Herzens
Altar-Theologie (1845)
Phoebe Palmer (†1874)
①
Handbook … (1955)
General W. Kitching
«Eine vollkommene Formel für diese [Heiligungs]Lehre gibt es nicht.»
Der Salutismus (1913)
«Doch mehren sich die Stimmen, welche … die Lehre von der völligen Heiligung im weitesten Sinne ablehnen …»
Early Methodism, Christian Perfection
William Law, John Wesley (†1791), John Fletcher, Adam Clarke
«cut short his work»
John Wesley (1766)
Christian Perfection
Wiedergeburt
Dieter (1980): «The call of the revivalist to the sinner, for an immediate faith decision for his evangelical conversion [Jonathan Edwards], was paralleled by the…call to the Christian for an immediate faith decision for his entire sanctification [John Wesley].»
Berliner Erklärung (1909)
Oberlin College (1866)